



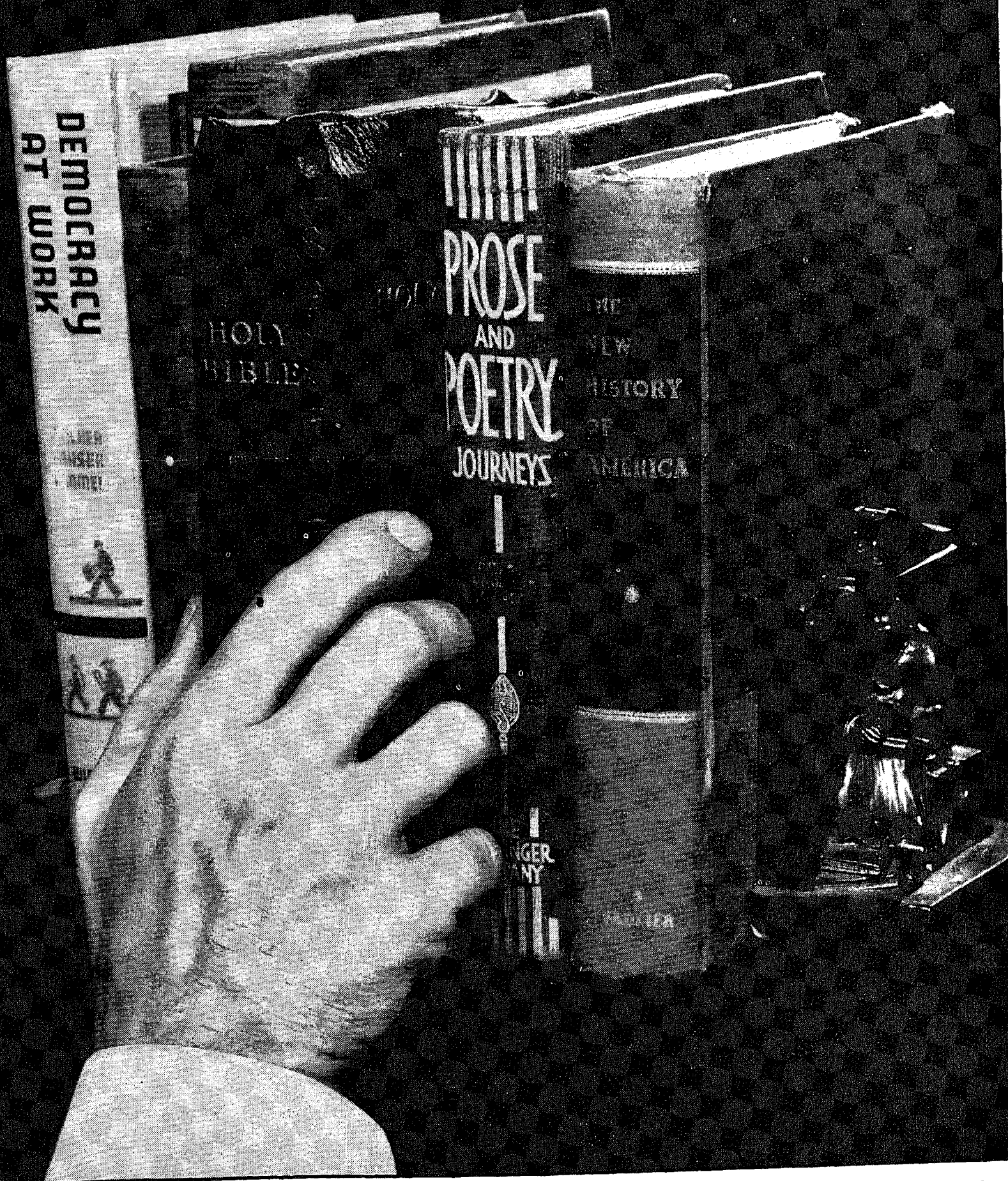
# The WAR CRY

OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA AND BERMUDA

No. 3602

TORONTO, SATURDAY, DECEMBER 5, 1953

Price Ten Cents



A WISE MAN IS HE who keeps a Bible handy among his bedside books of history, poetry and grammar. And wiser still to do as the owner of the hand is—take it out and read it. The Bible is more than a book—more than the history of the Hebrews; it is the Word of God—the last word, many think—and its inspired utterances are a sure guide to the way of life that makes the reader “fit to live and ready to die.” A Bible would make a good Christmas present to those who do not possess one at the present time.



IN ILLUSTRATING the title of the accompanying article, "No Secret—what God can do," mention is made of Sir William Dobbie, hero of Malta, who stated on one occasion, "... I came to know Jesus as my Saviour forty-seven years ago... all through my military service to the present day He has been my Saviour and Lord..."

**A** CHINESE farmer was converted; a miracle of transformation was wrought in his life. Everybody knew it: they could see it in action. For this man, indeed, "old things passed away and all things were made new". He could have testified, in the words of Billy Bray, of Cornwall, "I felt like a new man in a new world".

Then the Communists invaded inland China and this brother, with others, was ordered to appear before the Communist court. From an earthly standpoint this man was ignorant; he could neither read nor write. He was worried lest some clever lawyer should "twist him in knots". The court asked him but one question. The answer he gave was so good, that it was the last question also. "What has Jesus Christ done for you?" they asked him.

"Oh, everything," he replied. "I was an opium addict. I was dirty, useless, and lazy. My farm was a disgrace, and no one had a good word to say for me. But you can see that I am now clean and tidy, that I am a new man, and my neighbours will bear me out when I say that my farm is as well worked as any in the neighbourhood. All this I owe to what Jesus Christ has done for me."

What a wonderful testimony this was. What a change was wrought in this man's heart and life, when Christ was invited in and took over sole control. But such is always the result when any man or woman is really converted. The useless becomes useful when Christ changes the heart.

One day a little girl went to Gipsy Smith and offered him one of her candies. He took one, and then asked her why she offered them to him. She said, "Mr. Gipsy, I've got a new daddy through you!" Her father had been converted in one of his meetings, and so great was the change in his life, he was like "a new daddy". Perhaps this will be a message to similar fathers who may be reading this article.

# NO SECRET — WHAT GOD CAN DO

By E. W. Lawrence, London, Eng.

Michael Angelo, the famous Italian sculptor, was one day walking through the streets of Florence when he came across a piece of Carrara marble that had been apparently spoilt and ruined by unskilful hands, and then thrown out and discarded. He arranged for this to be taken into his own studio, and there wrought upon it, eventually producing the statue of David. This is said to be Michael Angelo's masterpiece. A student of his said, "It only lacks one thing, master, speech," so lifelike was the statue he carved. And it was all made out of a piece of ruined marble.

We remember how the Lord Jesus has been working upon the spoilt lives of men and women, making them into things of spiritual beauty and worth. Such is the meaning of redemption. Reader, if you are prepared to surrender your life to Christ, and do it unconditionally, it is no secret what Christ can do for you.

The past, with its sin and misery, can be blotted out. The conscience can be freed from its guilt, the heart cleansed of its inward and outward pollution, the life made new. All this, and much more, Christ can do for you. We pass on the words of the Apostle Peter himself, "Repent and be converted, that your sins may be blotted out." Then follows a wonderful promise: "Times of refreshing shall come from the presence of the Lord."

This miracle of transformation happened to the apostle Paul. As Saul of Tarsus he actually persecuted the followers of the Lord Jesus. When Stephen was martyred, he stood by, and "consented unto his death". One day Christ met him. It was on the road to Damascus, and life for him was never the same again. His past, Christ dealt a death blow. Saul of Tarsus became a new man in Christ, and his subsequent life proved the truth of his conversion.

## Past Blotted Out

There was Onesimus, who at one time was employed in the household of Philemon, a business man in the city of Colosse, Asia Minor. One day Onesimus robbed his master. There was no need for him to have done so, for Philemon had also become converted and, we believe, ever after treated his servant with honour and respect. But the temptation came, Onesimus could not resist it, and the deed was done. Fearful of the consequences—for on capture Philemon could legally have had him put to death—he ran away as a fugitive to Rome, like so many young men today who think that the streets of London, New York and Toronto are "paved with gold". We meet many of them even today in Salvation Army Men's Social centres.

The apostle Paul was in Rome at the time, and Onesimus was brought into touch with him. One day he was able to lead Onesimus to the feet of the Saviour and he was converted. His past was blotted out, and his life changed. Paul advised him to go back to Colosse, and endeavour to make honourable amends for his past sin. He did so eventually, and also carried with him a letter from Paul to his old master, Philemon. This actual letter is now part of our New Testament scriptures. In this letter Paul told Philemon of his servant's conversion, and said that he who "once was most unprofitable had now become profitable."

The miracle of transforming grace has been happening ever since. There was Jerry McAuley, one who was deep-dyed in sin. Then one day the miracle happened. He became a new creature. He followed

in the Saviour's footsteps, and as leader of the Water Street Mission in New York city was instrumental in leading thousands of other "down and outs" to the Saviour's side.

Samuel Hopkins Hadley wandered into the Water Street Mission one day. He had sunk into the depths of despair as a result of sin. But the tender Lover of Souls was seeking him, and as he sat in that mission room the miracle happened to him. "Never with mortal tongue can I describe that moment," he said later. "Although up to that moment my soul had been filled with indescribable gloom, I felt the glorious brightness of the noonday sun shine into my heart! I felt I was a free man. Oh, the precious feeling of safety, of freedom, of resting on Jesus". His subsequent life proved the reality of his conversion, and he followed McAuley in the leadership of the mission.

We could also tell of Tom Crocker, now a Salvation Army officer in charge of the Bowery Corps in Chicago, and of his amazing conversion, and of his subsequent work for God in the battle for souls.

## Military Men Witness

Now let us delve into a different realm of life altogether. Lieut.-General Wm. K. Harrison, is the Chief of the Staff, U.S. Army Forces, Far East Command, and Senior Delegate U.N. Command Truce Team. General Harrison is never ashamed to acknowledge his faith in the Lord Jesus. "I am ex-

ceedingly thankful that God has graciously led me to saving faith in Christ," he said. "God gives us who believe in Christ a daily personal experience, which is convincing evidence of the reality of the new life in Christ. I find that God changes my life and gives me victory over my evil weakness."

There is Lieut.-General Sir William Dobbie, whom many will remember as the war-time commander-in-chief at Malta, now known as the George Cross Island. In one of his testimonies he said, "I came to know Christ as my Saviour forty-seven years ago, and all through my military service to the present day He has been my Saviour and Lord... I have always been sensible of the fact that my sins, which were forgiven me when I first accepted Him as my Saviour, were blotted out once and for all, and that in spite of my failures, I have become 'a new creature in Christ Jesus'." He also said that none of the circumstances in which he ever found himself, in peace and in war, could disturb the profound peace that was his as a result.

Its no secret what Christ can do, even today. What He has done for others He can also do for every reader of these lines. If you are willing to come to him with sorrow for sin, and an earnest desire to follow Him, then the Lord Jesus will welcome you with open arms. "Him that cometh unto Me, I will in no wise cast out," He said.

## Daily Devotions

### AIDS TO PRIVATE PRAYER AND STUDY

#### SUNDAY:

"In Rome, beloved of God, called to be saints."—Romans 1:7

To be pure in heart and to "walk in the light" amid the moral filth and spiritual darkness of the great pagan city of Rome must have seemed an impossibility to some to whom Paul wrote. Yet, by God's grace, many of these Roman Christians fulfilled their "high calling in Christ Jesus." So may we, no matter how difficult or uncongenial our surroundings, since the same grace is at our disposal.

#### MONDAY:

"Not ashamed of the gospel of Christ."—Romans 1:16

Having experienced its transforming power in his own heart and life, Paul gloried in the Gospel of Jesus Christ, and devoted his life to making it known. May this be also our attitude towards this best of all news. Let us resolve with Paul that—

"A witness I will be  
For Him who died for me,  
With this my only aim,  
To spread His fame."

#### TUESDAY:

"Justified... through the redemption that is in Christ Jesus."

Romans 3:24  
God's righteous law had been broken, yet in mercy God desired to spare and save the offenders. This could only be done by the sacrifice of His only Son, whose death on Calvary made complete atonement for sin. As the sinner personally claims forgiveness because of that perfect sacrifice, he finds his heart filled with the peace of God.

#### WEDNESDAY:

"We glory in tribulations also."

Romans 5:3  
Roman husbandmen used an instrument called a "tribulum" for threshing or rolling grain. Our word

"tribulation" comes from the Latin word denoting the act of thus separating the corn from the husks. May we, like Paul, set high value on life's trials and afflictions, regarding them as a means by which the Great Husbandman takes from our spirit and character the light and worthless chaff. "What an opportunity for faith," wrote the Founder when mourning the death, in a railway accident of his dearly-loved daughter Emma.

#### THURSDAY:

"We shall be saved by His Life."

Romans 5:10  
By Christ's death we become reconciled to God and escape eternal death, which is the just punishment of our sin. But it is by constant soul union with the risen Saviour that eternal life begins and is maintained in our souls.

#### FRIDAY:

"Where sin abounded, grace did much more abound."—Romans 5:20

God's grace can reach the most degraded sinner, set his feet on the path of life, and enable him to climb to the highest heights of holiness. Does sin abound in your heart and life? Do not despair. Yield yourself to God, and here and now begin to prove the uplifting power of His abounding grace.

#### SATURDAY:

"Even so we also should walk in newness of life."—Romans 6:4

By Christ's death the believer's sin has been put away. No longer is he affected by it. It ceases to exist so far as he is concerned. By union with the risen Saviour he enters upon a new life of holy, happy service for God and others. Only as we "walk in newness of life" do we prove ourselves "children of God and joint-heirs with Christ Jesus."



# Weighed in God's Scales

By Major Wesley Marsland (R), Vancouver, B.C.



"Thou hast lifted up thyself against the God of Heaven . . . and the God, in whose hand thy breath is . . . hast thou not glorified . . . Thou art weighed in the balances, and art found wanting." Daniel 5: 23; 27.

**I**N the Biblical records concerning King Belshazzar all we know of him is contained in one chapter. It says that he gave a great feast and that the vessels used were of gold and silver—sacred vessels, which his father, Nebuchadnezzar, had taken out of God's holy temple in Jerusalem. As the nobles and princes were gathered about the tables, there appeared on the wall of the building the fingers of a man's hand, which wrote strange characters upon the plaster of the wall.

This apparition "changed the countenance" of Belshazzar—terrified him. If someone had told Bel-

shazzar that his time was coming he would have scorned it, but the hour had struck, and the mysterious hand wrote his doom. Wise men and astrologers tried to read the writing, but to no avail. The prophet Daniel was brought in and gave his interpretation of the writing: It was to the effect that Belshazzar's days were numbered, his reign was over and his kingdom finished.

Belshazzar had one small word of the writing made clear to him. It was: "Tekel," meaning, "Thou art weighed in the balances, and art found wanting."

Many find fault with the Word of God. They make light of it when all is going well but, in the time of trial, they realize the need of divine help. When they are called into judgment God's Word will be seen in its true light. Suppose the sentence should come down to us from

Heaven today—"Are you ready to be weighed, not by man's law but by God's law?" what would you do? Christ said, "Think not that I have come to destroy the law, or the prophets; I am not come to destroy but to fulfill. Heaven and earth will pass away but my word shall not pass away."

Are we ready to be weighed by the first and greatest commandment of God; "Thou shalt love the Lord thy God" with all thy heart, and with all thy soul, and with all thy mind?" Some people say if they keep the commandments they do not need Christ. Has anyone kept them without His help?

God commands "Thou shalt have no other gods before me". Have you no other idol? Some men say, "Give me money and I will give you Heaven". Others say, "I want to be successful in the business world".

They make money and business their gods, putting them foremost in their life before the true and living God. You cannot trifle with God.

## THE FRUITS OF EXPERIENCE

Veteran officers who have put in many years in battling for the Lord, and who are now enjoying rest and retirement, have been asked to contribute to this series: "My most effective message." The results of this appeal are appearing week by week. Those who have not yet sent in a lesson and a photo are asked again to do so.—Ed.

## PLEDGES RENEWED

Barton Street Hamilton (Sr.-Major and Mrs. H. Ashby). The junior soldiers Day of Renewal was held in the company meeting, when these young persons were reminded of their pledges. A number of young people were also enrolled.

## HOW TO BE SAVED

This there must be—an unconditional surrender to the will of God, a complete turning from all known wrong, a readiness to put right everything within your power, and a simple trust that, having complied with God's requirements, you are accepted by Him.

This faith in Christ's redeeming power will, if you have done your part, be honoured by God. He will change your heart. And the blessedness of a real salvation experience will dawn upon you.

## Expect From God

**EXPECT** great things from God—Attempt great things for God. This was the ringing challenge of William Carey as he preached in his great sermon at Nottingham, which resulted in the securing of sufficient funds to send him out on his great missionary work. They are good words for us—to lift us to great endeavor in the Kingdom of God.

## ATTENTION

Corps officers and correspondents are urged to send reports of Christmas and New Year's activities to the Editor of The War Cry PROMPTLY. All reports of these events must be postmarked not later than TUESDAY, JANUARY 5, 1954, in order to be sure of insertion.

Reader, is your heart set upon God today? If not, seek Him before it is forever too late.

"If there be good in that I wrought Thy hand compelled it, Master, Thine—Where I have failed to meet Thy thought I know the blame was only mine."

# THE GREATEST GIFT OF ALL

By Mrs. Major T. Pollock (R), Fairhaven, N.B.

"If any man hath not the Spirit of Christ, he is none of His. Rom. 8; 9; (read 1 Cor. 13).

**S**HALL we consider what is the Spirit of Christ? I think we all agree that one aspect of this Gift is LOVE. It was love which brought Jesus down from Heaven to redeem us. "For God so loved the world that He gave . . ." (John 3:16). Christ came to show us the love of our Heavenly Father. Jesus said, "Greater love hath no man than this, that a man lay down his life for a friend." Christ laid down His life for us while we were at enmity against Him.

John writes: "If we love one another,

God dwelleth in us, and His love is perfected in us." 1 John 4:12. Faith, hope and love are three Christian graces. We need all three, but there comes a time when faith will be lost in sight and hope will ripen into fruition, but love will be needed forever—even into the Great Beyond. With love, we will join in praising God for ever. Yes, the greatest of all is love. Our love to Christ is a test of our discipleship.

Often we hope for things that we cannot obtain, and we sometimes despair because we cannot get the things our hearts are set upon; but in merely acquiring THINGS, we do not find true satisfaction and joy in life. God's best blessings will descend upon us when we truly

love with Christlike compassion.

Imagine the results if half the lives now being lived selfishly were guided by the love of Christ. By loving we satisfy our desire to help make the world as God would have it. In these troublesome days we often express a hope that a lasting peace will come in our time. We have faith to believe that it will, but if we love, our hope and faith will not be in vain. Love is the key-word to all our undertakings; love will conquer all. This is God's plan for us.

Jesus said before He left this world: "A new commandment give I unto you, that ye love one another." How can we obtain the Spirit of Christ? Surrender utterly to God and He will bring about the miracle.

## CONVERT FROM HOTEL

Comrades of Brock Avenue Corps, Toronto, (Captain and Mrs. J. Carter) were much blessed on a recent weekend. In the Saturday night meeting, led by the cadets, a man who had been brought in from a nearby hotel sought the Lord.

Sr.-Major and Mrs. C. Hiltz led the gatherings on the Sunday. A church parade was held in the morning and three members of scout-guide units knelt at the Mercy-Seat. In the evening a number of re-consecrations were made.

## TWENTY FIND SALVATION

Riverdale, Toronto, (Major and Mrs. J. Patterson). Cadet-Sergeant B. Robertson and a group of men cadets were welcomed Sunday morning. Their testimonies and the message of the sergeant brought blessing.

Sr.-Major and Mrs. W. Pedlar joined the cadets for the salvation meeting. The Major spoke on some words of Jesus to Peter. During the prayer meeting, the Holy Spirit brought conviction to many and eighteen adults including three married couples, accept the challenge. Two juniors also knelt at the Mercy-Seat. The officers rejoiced over the conversions, the consecrations and the backsliders, return.

## RESOLVED TO STAND FAST

In a recent Sunday night Meeting at Regina Citadel Corps (Sr.-Captain and Mrs. J. Robertson), the comrades rejoiced over seekers at the Mercy-Seat, following the address by the commanding officer.

In the morning meeting, in the service of renewal and rededication by the junior soldiers, fifteen young people re-affirmed their determination to stand fast in the faith, and publicly signed their names to this

promise in an impressive ceremony.

Young People's Sergeant-Major B. Barlow led the young folks in a song of consecration, and Sergeant-Major G. Fulton held the flag. The commanding officer read the pledge and performed the dedication service.

In the company meeting in the afternoon, junior soldiers were featured and took an active part in song, prayer and testimony.

## A CHRISTMAS GIFT THAT LASTS ALL YEAR

PUBLISHER OF THE WAR CRY  
471 JARVIS STREET  
TORONTO 5, ONT.

Name and Address (BLOCK LETTERS) .....

Date.....

Dear Sir,  
Kindly send The War Cry, from the current issue, every week—including the special Christmas and Easter numbers—to the above address. I enclose money order (or cheque) for \$5.00 for one year's subscription from date of current number.

(Signed).....

# Coast-to-Coast News of the Army's Christ-like Ministry

## RENEWALS AND ENROLMENT

On a recent Sunday evening at Weston Corps, Winnipeg, (2nd-Lieut. H. Fraser, Pro-Lieut. W. Brown) a junior soldiers' renewal service took place, when nine junior soldiers were enrolled. Prior to the meeting these young people met for supper and a council at the hall. Many parents and friends gathered for the occasion.

## MINISTRY OF BLESSING

West Toronto Corps (Brigadier and Mrs. B. Jones). Sunday meetings, held in the Young Men's Christian Association building, were led by Captain and Mrs. E. Falle, of territorial headquarters whose ministry in song and Bible messages greatly blessed their hearers. The Captain's talk on the necessity of being thankful, given in the salvation meeting, was most helpful.

## ANNIVERSARY EVENT

The Winnipeg Citadel Corps Officers, Brigadier and Mrs. A. McInnes, recently led anniversary services in the small country church at Medora, Man. It was there that the Brigadier was converted.

During their absence, the meetings at the citadel were in the hands of the Divisional Young People's Secretary and Mrs. Major C. Everett. In the company meeting seven juniors knelt at the penitent-form.

Sunday night open-air efforts recently have been the responsibility of the young people's corps, with the band in attendance.

Bandsman J. Simonds has recently been commissioned as songster-leader, former Songster-Leader W. Somerville having relinquished the position owing to ill health. Bandsman F. Newby has been welcomed back following a long period of illness.

## NEWFOUNDLAND NEWS

Hickman's Harbour (1st-Lieut. V. Dicks). During a recent campaign two backsliders returned to the Fold. Envoy's commissions were presented to Brother and Sister H. Harris. Envoy Harris is the day-school teacher. Four new corps cadets were welcomed.

Lower Island Cove (Sr.-Major and Mrs. W. Legge, Captain R. Bowering). The Divisional Commander and Mrs. Lt.-Colonel C. Wiseman recently led the seventh anniversary meetings. They also conducted a meeting at the Job's Cove Outpost and a young people's rally at Lower Island Cove. The newly-organized singing company made their first appearance in uniform.

Recently, Little Heart's Ease Corps (2nd-Lieut. H. Taylor) was visited by the Divisional Secretary and Mrs. Sr.-Captain A. Rideout. The holiness meeting was a time of spiritual blessing, when the Captain's message was of inspiration. In the afternoon the company meeting was visited; the praise meeting took the form of a Harvest Festival ingathering. At night the citadel was filled to capacity. In this meeting, the senior Harvest Festival ingathering took place and resulted in a smashed target. Lieut. H. Taylor was welcomed to the corps. A number of seekers surrendered.

Revival fires are still burning. Recently a man who had been a backslider for over twenty years surrendered.

## Nova Scotia Corps Cadet Rallies

TWO spirited corps cadet rallies typical of Youth Year, were recently held in Nova Scotia.

The first rally was at Sydney Mines when sixty-seven corps cadets, representing seven corps, attended. It was open to the public, with the corps cadets on the platform and sharing in the leadership. The final challenge was given by Captain F. Jennings, the youth officer for Corner Brook, Nfld. There were twenty-four seekers.

The second rally was in Halifax for the mainland corps. The day being a holiday, a corps cadet council was convened in the afternoon. More than one hundred corps cadets and guardians were present. The Divisional Commander, Brigadier C. Warrander directed the council. The Divisional Corps Cadet Guardian, Mrs. Sr.-Major A. Moulton, spoke on practical issues and the

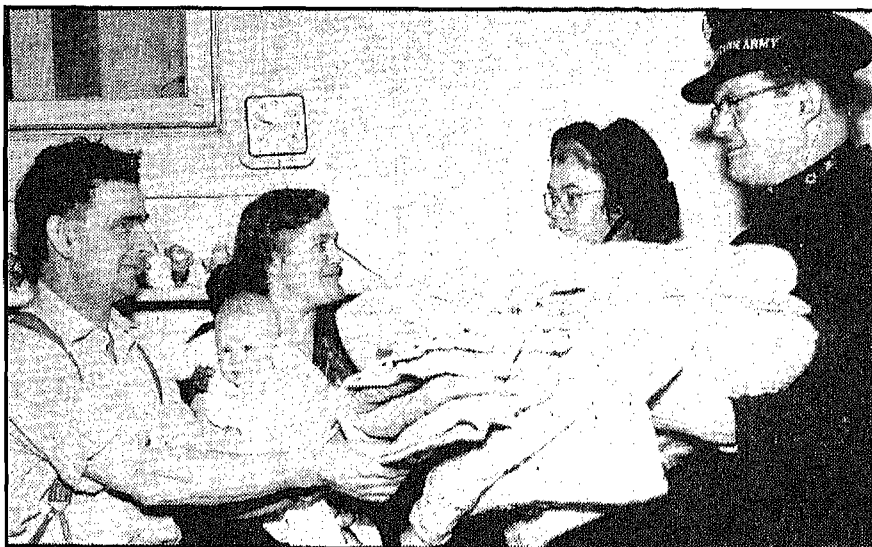
Love's secret is to be always doing things for God, and not to mind because they are such little ones.—F. W. Faber.

Divisional Young People's Secretary Sr.-Major Moulton, gave a pertinent message.

An innovation at this year's rallies was the roll call by brigades. The response was made in the form of a Youth Year report on brigade activity and some interesting information resulted. One report told of a corps cadet, selling *The War Cry*, who contacted a Christian lady anxious for some way to become an active worker. *The Home Leaguer* was given to her and an introduction to the home league. Unique tactics in open-air fighting came to light and inspiration was mutually shared as other reports were given.

The night rally was conducted in the North Halifax Citadel. It was piloted by the divisional commander. Presentation of diplomas and pins, a Bible music quiz, and a testimony period paved the way for the Brigadier's final challenge.

At both rallies a "march of witness" with united corps timbrellists was an enthusiastic feature.



IN A RECENT DISASTROUS FIRE in a Toronto semi-slum, when two persons lost their lives in an overcrowded rooming-house, the Army was early at hand with supplies of blankets and clothing for the survivors, who were turned out into the chilly night air. Sr.-Majors Annie Kennedy and P. Johnson, of the Toronto Welfare Department are seen at the right.

## YOUTH YEAR FESTIVAL

THE Youth Year Young People's Band and Singing Company Festival at Ottawa, Ont., showed a marked improvement over previous years. The Divisional Commander and Mrs. Lt.-Colonel A. Keith expressed pleasure at the evidence of youthful talent. The Colonel, presented by the Divisional Young People's Secretary, Major A. Simester, piloted the proceedings.

It was noted that the Ottawa Valley aggregations are to be the more commended in that the young people, and their officers, travelled the long distances from Smith's Falls and Brockville to be present. These two corps particularly made a good contribution to the festival.

"Unfurl the Army Banner" rang the opening clarion call. The congregation filled the Slater Street Citadel and sang heartily. Ottawa Citadel Young People's Band (Leader E. Goddard) began the programme acceptably with the march, "The Army Colours"; then the instrumental duet, "Sovereignty," was rendered by two young people's bandmembers from Brockville, with piano accordion accompaniment by Envoy W. Clarke, of Prescott.

Vocal numbers included Gladstone Ave. Singing Company with "Shining For Jesus"; "Joy Bells," by Ot-

tawa Citadel Singing Company (Leader Mrs. C. Linklater); and "Come With Happy Faces," given by Brockville Singing Company.

The lilting march, "Soldiers of Courage," was played by Parkdale Citadel Young People's Band (Leader R. Cottle). "Joy and Triumph" was heard with stirring rhythm by the Brockville young people.

Young Bandmember E. Burrows, of Smith's Falls, won applause with (Continued in column 4)

## A "Break" At Windsor Citadel

The comrades of Windsor, Ont., Citadel Corps, (Sr.-Major and Mrs. W. O'Donnell) believe that Remembrance Sunday of this year will be known as the day of the "Great Visitation." The night meeting saw a gracious outpouring of the Holy Spirit.

Following the commanding officer's message, Mrs. M. Ballantyne sang, "Lord, with my all I part", and then her twin sister led the seekers who knelt at the Mercy-Seat. Boys and girls, bandmen, songsters, and many others knelt there, until over fifty in all sought the Lord. Whole families were included in the consecration for service, and some were finding Christ for the first time.

The comrades feel prayer was the reason for this "break." Sunday morning, and Wednesday and Thursday evenings, prayer-meetings have been held, and faith is high that this is but the beginning of a revival.

At the remembrance service Sunday morning, Bandsman C. Williams and G. Williams sounded the "Last Post." In the afternoon the band (Bandmaster F. Wade), led the march to the Windsor Memorial Cenotaph, and took part in the service held there.

## MISSIONARY GIVEN SEND-OFF

A farewell gathering honouring Captain Eva Cosby, prior to her departure for Hong Kong, was sponsored by the Lisgar Street Home League, under the leadership of Home League Secretary Mrs. Brown-ing.

The Captain gave an illustrated lecture of the Army's work amongst the Chinese people of the Kowloon district, where she is in charge of the Army girls' home at Kwai Chung. Samples of the handiwork of the young girls of the home were displayed. Sr.-Major L. Dunkley represented the Territorial Headquarters' Missionary Group on this occasion.

At the Toronto station next morning, a few comrades said a final goodbye to the Captain. Brigadier J. Wells offered prayer just before the Captain boarded the train, asking God to give her journeying mercies and a profitable term of service in this only unoccupied corner of China.

## UNITED FOR SERVICE

Two of Vancouver Temple's young people were united for service in a beautifully-impressive Salvation Army ceremony. Sister Ellen Chalk and Bandsman David Buckley were the recipients of blessings and good wishes from their many friends who gathered for the happy occasion.

The service was conducted by Sr.-Major N. Buckley, the father of the groom. All the members of the Buckley family were able to be present, although Bandsman David is the only one remaining in Vancouver. Songster Carol Buckley having recently farewelled from the corps to reside with her parents in Toronto.

## CAPE BRETON ISLAND

In "Observer's" account of Cape Breton Island, in mentioning the seven corps on the island, the name of New Waterford was inadvertently omitted. This historic corps has been a centre of light and life for many years and, apart from being the birth-place of many souls, has sent into the work many officers, among whom are included: Sr.-Major E. Hutchinson; Sr.-Major A. Green; Major F. Tilley; Major M. White; Captain E. Watts; Captain W. Davies and 1st-Lieut. E. Head. "Observer" humbly apologizes for this unintentional slight. Captain and Mrs. A. Robinson are the present officers in charge.

(Continued from column 3)

his euphonium solo, "Innocents," and the full group played the tune, "Lincoln". "Take Thou My Hand," was sung by the Parkdale Citadel Singing Company (Leader Mrs. W. Badley) and a march rendered by the Ottawa Timbrel Band (Leader Mrs. C. Linklater).

# Messages of Present-day Prophets

RIGHT ACROSS THE DOMINION  
OFFICERS AND MINISTERS ARE SOUNDING

OUT MESSAGES OF WARNING AND COMFORT

Officers and ministers of the Gospel are requested to send in short excerpts from messages of theirs that have been of particular blessing and of soul-winning quality. Forward to: The Editor, 471 Jarvis Street, Toronto.

## The Supreme Test

"Thou shalt love . . . thy neighbour as thyself." — Luke 10:27.

This lesson—the story of the Good Samaritan, given by the Lord to the self-justifying lawyer—shows the true spirit of a God-worshipper—the only spirit that can and will enable a man of God to fulfil the command.

The priest and the Levite show the spirit of false worship, passing by on the other side. Like the man praying in the temple, "I thank thee, Lord, that I am not as other men are," he stood congratulating himself and considering his prayers, offerings and fastings the true measure, weight or value of his love for God. But God not only commands us to love Him with all our heart, soul, strength and mind, but our neighbour as ourselves. When we truly love God, we will love our neighbour also.

The priest and Levite knew the law. If they had had any heart to appreciate, they would have said "This man is our brother: let us take care of him." But they made the fatal mistake the great majority make today. If they had had the spirit that "giveth life" instead of the "letter which killeth," they would have shown this true love to God.

To obey is better than sacrifice and, when we love one another as God commands, we will not "pass by on the other side."

Major A. J. Rideout,  
New Aberdeen, N.S.

## Soul-Saving Co-Operation

"When He saw their faith, he said unto him, Man, thy sins are forgiven thee."—Luke 5:20:

Important lessons and illustrations can be learned from the Saviour's healing of the man with the palsy. When He saw their faith, not only that of the four men who brought him, but the palsied man as well, He marvelled.

The men who brought him to Jesus must have had love and sympathy in their hearts, as well as faith. They saw the man in his helpless condition, with his anxiety to be healed, and they co-operated, and brought him to Jesus. No doubt there are many unsaved who, in their hearts, want to be saved, but no one seems to take an interest in them. What is needed is more co-operation and prayer for individuals; more going out after them. Many can be brought to Jesus by personal effort. There are some who will not come to meetings; we must take an interest in them and invite them personally. If they see that we are interested in their salvation they will get interested themselves.

The men who brought the palsied one to Jesus persevered in spite of obstacles and difficulties. When Jesus saw their faith, He said unto the man, "Thy sins be forgiven thee." The man must have been happy, but what a satisfaction to the four men who brought him! They would never forget it. There is no greater happiness than that of getting souls saved.

Some of the people found fault because Jesus said, "Thy sins are forgiven thee." They said, "Who can" (Continued foot of column 3)

## When Faith In God Is Agony

"Whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth," Hebrews 12:6.

Job was a man who had wealth, a family, health and happiness. Suddenly, he was stripped of his fortune and children, and smitten with a painful illness. In his plight friends were of no aid. Indeed, their explanations and recommendations produced the opposite result on him. Few, if any of us, will ever have to suffer what Job suffered in body and spirit. In case you may sometimes think that God is hostile, read through the Book of Job. There are some things we could bear easier were it not that we believed in God. Job's outburst of bitterness is the cry of one whose face is towards God, yet God's face seems to be turned from him. Have you ever been tempted to call down curses upon God when the international picture grew dark, when your health began to fail, when your bank account was overdrawn or when you grew tired of the inner conflict with some evil habit? I leave it to you to go back to the Book of Job.

It is no secret that, like Job, the saints and heroes, both past and present, have found their way through trials and tribulations to richer character, broader vision, truer theology, and greater power because they made no mistake about the assurances of God. He never promised that we would continue in good health, that we would reach three-score years and ten. He never said that we would be snatched from the deep waters.

But the God and Father of our Lord and Saviour Jesus Christ has guaranteed never to leave us or forsake us, that when we go through deep waters He will be with us, that at the last He will bring us to the blessed shore. The person to be pitied is not the individual who knows adversity, but the one who allows it to overcome him with the thought that God is against him. Nothing is as bad as that. The man or woman to be admired is the one who can look out from anguish, exclaiming, "My soul waiteth upon God: from Him cometh my salvation."

Rev. Gordon Smyth  
Toronto

## The Effects of Unbelief

"For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal." 2 Cor. 4:17; 18.

A sense of futility, of purposelessness has invaded our thinking and our whole planning.

When men believed in God, when they were able to see the condition of this world in the light of "another world," and when they were sustained by ideals or some lofty aspirations, this sense of futility was avoided by the hope which these sustaining convictions provided. In other words, "in an age of faith," life, though often frustrating and disappointing, was, nevertheless, worth while.

We are no longer living in an age of faith. It is not so much that men have lost their faith in God, or in an over-ruling Providence. They have no faith of any kind. They no longer believe in anything or in anybody. Only in such an age could the brutal and cynical phrase "I couldn't care less," be coined. It is symbolic of the unbelief, the faithlessness of this generation and it is to such a situation we have to speak.

Rev. Emlyn Davies,  
Toronto

## Faith Works Wonders

"This poor man cried, and the Lord heard him and saved him out of all his troubles,"—Psalm 34:6.

"The Lord shall fight for you." How truly He did for the Israelites. They marched forward, several million men, women and children with their cattle and luggage. As soon as their feet touched the water it divided, and they were able to pass over on dry land. A pillar of fire went ahead of them and lightened the way, while the Egyptians had to sit in darkness.

Often it is our own disobedience that brings us into trouble. Jonah was the cause of the storm on that ship to Tarshish, but God delivered him even out of that tight corner when he repented and called on the Lord for assistance. In all these strange experiences God is working out something for our own good. So let us leave all matters in His hands and, eventually, we shall reach the promised land. Prayer brings the victory. God goes the way before us and is ready to deliver us if we put our trust in Him.

Mrs. Lt.-Colonel R. Raymer  
Toronto

(Continued from column 3)

I will pour out my spirit." We are living in the last days. Let us believe and put Him to the test.

Oh, send another Pentecost  
Thou Lamb for sinners slain.  
Quicken Thy saints, bring back the lost  
Revive Thy work again.

Major Colin Campbell (R),  
Montreal.

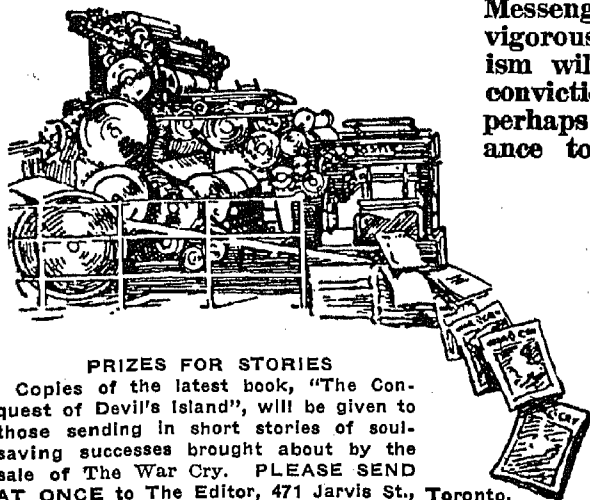
## "WAR CRY WEEK"

JANUARY 16 - 22

IN an attempt, during "Family Year" to get The War Cry—with its message of hope and harmony—into the hands of a greater number of persons, "War Cry Week" has been launched. For this period, at least, every corps and institution in the territory will help to make the people "War Cry conscious". Novel methods will be used to make everyone in town aware of the existence of the "White-winged

Messenger". Its vigorous evangelism will bring conviction and perhaps deliverance to men in

saloons, peace to inmates of hospitals, hope to the prisoner and blessing to those who already love God. WILL YOU DO YOUR PART IN HELPING TO MAKE "WAR CRY WEEK" A SUCCESS?



### PRIZES FOR STORIES

Copies of the latest book, "The Conquest of Devil's Island", will be given to those sending in short stories of soul-saving successes brought about by the sale of The War Cry. PLEASE SEND AT ONCE to The Editor, 471 Jarvis St., Toronto.



# For SHUT-INS

BY ALICE M. LYDALL

## Life, the Dominant Power

**W**HEN, with a gentle sigh, the dying leaves break from the parent bough and drift lightly to form a russet pool beneath the trees or dance before the wind in a last gay, care-free whirl, when the flowers in the garden lie broken and soiled after the heavy rains, and nature's summer and autumn pageant of beauty has dwindled to only a few blooms of the most hardy stock, then it is that the gardener begins to prepare for the festival of spring.

He is not concerned with the dreariness of the approaching winter; neither is his mind clouded with despondency because, for the moment, death seems to be triumphant. He knows that in his garden kingdom there is no death. Even from the fallen leaves, so soon to be gathered to the compost heap, there will emanate those elements that will impart strength to seedlings and nourish next year's plant life into maturity. The life of the fallen flowers has mysteriously passed into the seeds they have borne and, thus multiplied, will find expression in more abundant life.

The gardener kneels and, though the wind plays hop-scotch with the vagrant leaves until the cold drizzling rain of the late season spoils its game, he patiently and persistently plants in faith and hope. He buries the brown bulbs deeply, separates and replants the perennials, knowing that from these will unfold the loveliness of spring. Life, not

death, is the dominant power in nature. Undeterred by the inclemency of the season he toils on, doing his part as best he knows how and leaving the rest to God. His unconscious philosophy is expressed in these lines:

"It isn't raining rain to me,  
It's raining daffodils;  
In every dimpled drop I see  
Wild flowers on the hills."

Though clouds of grey oppress the day  
And overhang the town,  
It isn't raining rain to me,  
It's raining roses down."

We, in our outlook on life, are not always as wise as the gardener. Inevitably we pass through varied seasons. There will come the chill blasts that will tear our cherished

plans to shreds; the cold rains of ingratitude and disapproval will try to dampen our ardour and enthusiasm; mists of misunderstanding will envelop us, and wintry frosts will harden the ground we are trying to harrow, making our work increasingly difficult. That is life, but not all of life. The trusting heart knows that:

"God's purposes will ripen fast,  
Unfolding every hour."

This underlying faith, steadfast, unwavering, will support the soul through all the changing scenes of life giving the stamina that endures to the end.

Such faith has little to do with feeling. The gardener or farmer does not plough, harrow or plant because he is stirred by some deep emotion. On a wet and chilly day his feelings would turn him homeward towards rest and warmth, but he toils on in integrity as well as faith. There are some appropriate words in Ecclesiastes 11: "He that observeth the wind shall not sow, and he that regardeth the clouds shall not reap." Again: "In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." So having put our hands to the plough of His Purpose, it remains for us to pursue that purpose to the end; even if we have to cry:

"The handles of my plough  
With tears are wet,  
The shares with rust are spoiled,  
And yet, and yet,  
My God! My God!  
Keep me from turning back."

## BEYOND HUMAN KEN

**C**RUSHED and cooked to a pulp, the wood in the paper mill undergoes, before it emerges as pure white paper, a final process of passage through long troughs in which the pulp is thoroughly washed and bleached.

The metamorphosis undergone by the logs of wood is almost unbelievable, yet no more astounding than the alteration in a human life when it is cleansed by the atoning blood of Christ. The crushing of the sinner's selfish aspirations and wayward desires by the Holy Spirit's convicting power, the pressure of the divine love and the final purging of the dross and dregs from the surrendering soul, constitute a process almost past comprehension.

Yet that process goes on year after year, often so unobtrusively as to go almost unnoticed. Only occasionally is there an alteration so marked as to startle. Such was the conversion of Billy Sunday, Henry Milans, and a host of others. Such, too, was the turning of Samuel Huber from a life of gambling and drinking to active Christian service. "A ray of light," he says in his autobiography, "bright as the sun at its meridian, vivid as the lightning flash—powerful as the arm of the Lord revealed—shone into my heart."

The power of God is truly beyond human ken. It crushes, it changes, it cleanses, and in the process sinners become saints.—H. T. L.

## The Falling Star

By K. Gray, Toronto

**I** LOOKED upon a falling star.  
Descending in the southern sky,  
And watched the broken pieces fall  
To mar the pattern to my eye.

But, lo! they vanished in the night  
As silently as they appeared;  
And all the stars still shone as bright  
As though they never even cared.

I wondered when the next night came—  
When it should in its orbit be—  
Would someone miss it from its place?  
Or it be known to none but me?

And then the meaning to me came:  
Like people falling in the strife,  
There is Someone who knows by name  
Each mortal, every human life.

Though to my eyes, and others round,  
We miss the saddened souls to find  
We overlook lives sin has bound,  
And can't perceive the tortured mind,

Yet Someone sees them fall aside  
And knows their sorrow and despair;  
He condescends to be their guide,  
To help them build and make repair.

Oh, but that soul should get to know  
The magic of His healing power,  
It would return the love it owes  
And blessed peace receive that hour.

How wonderful—that from above  
His love can reach what seems afar;  
But I have proved the Father's love,  
You see, I was a falling star.

## BIRDS IN THEIR ELEMENT

**T**HE young Salvation Army Lieutenant finished a day's soliciting for a harvest festival in the country and parked in front of the quarters with her load of vegetables, fruit, an old hen and a soiled-looking duck. The commanding officer was out. The Lieutenant viewed the fowls speculatively and decided they couldn't stay in the car any longer. When her commanding officer returned, she found the hen squeezed into an abandoned bird-cage on the back porch steps. With its feathers sticking out between the cage bars it appeared grumpy. Two black cats eyed her from a respectful distance. Inside the house, the commanding officer discovered the duck swimming contentedly in the bath tub.—From "Over the Tea-Cups" Daily Star.

## Treasure From God's Word

### GOD'S VOICE

BY ARTHUR H. TOWNSEND, ABBOTSFORD, B.C.

**A**FTER Jesus had constrained His disciples to get into a boat, He sent the multitude away, and went up into a mountain to pray (Matt. 14:22-23). When night came down, the ship was tossed by wind and waves; then Jesus came to His disciples in the fourth watch, walking on the water.

The disciples feared the wind and waves. They feared the "spirit" which walked toward them. So great was their fear that they cried out. Jesus said, "Be of good cheer; it is I; be not afraid." Their faith began to rise, their fear to go.

Whenever faith rises in the heart and life, fear departs. Fear is not faith. Faith puts fear to flight; we need faith to believe. Peter is an example: when faith began to rise in Peter's heart, he said, "Lord, if it be thou, bid me come unto thee on the water." Jesus said, "Come," and Peter walked toward Christ on the water.

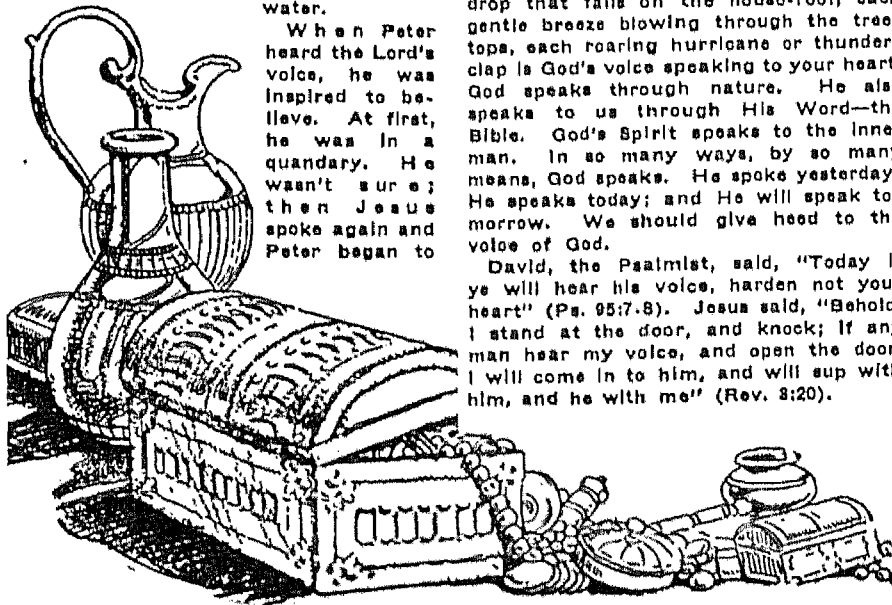
When Peter heard the Lord's voice, he was inspired to believe. At first, he was in a quandary. He wasn't sure; then Jesus spoke again and Peter began to

lose his fears. Faith began to mount. He stepped out upon the water and commenced to walk toward Christ. With faith in his heart, he did the impossible. Then he looked at the holierous elements; he lost faith, and began to sink. Jesus stretched his hand, and caught him. "O thou of little faith, wherefore didst thou doubt?"

Faith is not worked up. It is not a thing of the emotions. We are informed that "faith cometh by hearing, and hearing by the word of God" (Rom. 10:17). Peter heard the Lord's voice. The Eternal Word was speaking. Faith welled up in Peter's heart. Although they had entered the fourth watch—a fit setting for ghosts—Peter cast aside his fears. There was a great change in his heart—fear gave place to faith; he believed.

Can we hear God's voice today? I believe so. In fact, I know so. Each rain-drop that falls on the house-roof, each gentle breeze blowing through the tree-tops, each roaring hurricane or thunder-clap is God's voice speaking to your heart. God speaks through nature. He also speaks to us through His Word—the Bible. God's Spirit speaks to the inner man. In so many ways, by so many means, God speaks. He spoke yesterday; He speaks today; and He will speak tomorrow. We should give heed to the voice of God.

David, the Psalmist, said, "Today if ye will hear his voice, harden not your heart" (Ps. 95:7-8). Jesus said, "Behold, I stand at the door, and knock; if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me" (Rev. 3:20).



## GIVE GOD TIME

**T**HE late Dr. Jowett said that he was once in a most pitiful perplexity and consulted Dr. Berry, of Wolverhampton.

"What would you do if you were in my place?" he entreated.

"I don't know, Jowett. I am not there, and you are not there yet. When do you have to act?"

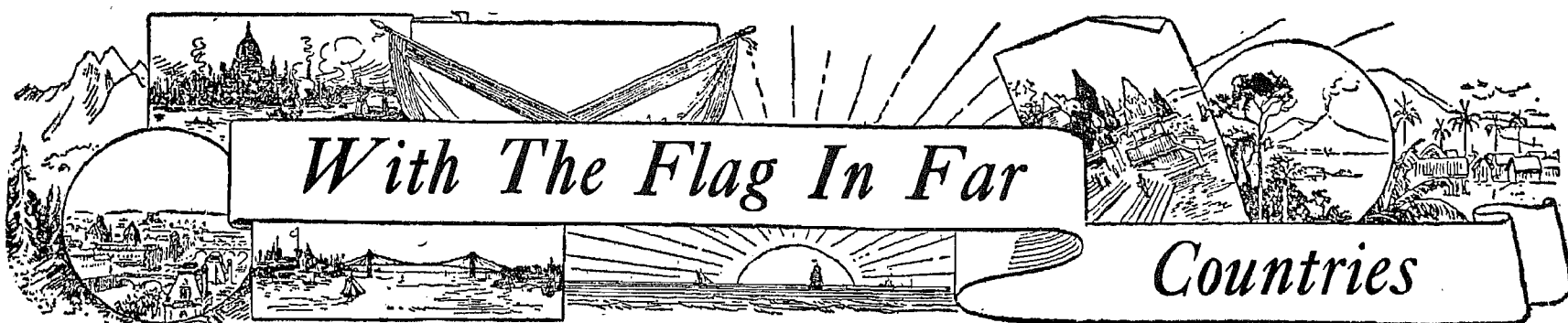
"On Friday," Dr. Jowett replied. "Then you will find your way perfectly clear on Friday. The Lord will not fail you," answered Berry. Sure enough, on Friday all was plain.

One of the very greatest and wisest of all Queen Victoria's diplomats has left it on record that it became an unfailing habit of his mind never to allow any opinion on any subject to crystallize until it became necessary to arrive at a definite practical decision.

Give God time, and even when the knife flashes in the air, the ram will be seen caught in the thicket.

Give God time, and even when Pharaoh's host is on Israel's heels, a path through the waters will be suddenly open.

Give God time, and when the bed of the brook is dry, Elijah shall hear the guiding voice.—F. W. Boreham



A PAGE DEVOTED TO NEWS IN LANDS WHERE THE ARMY IS WORKING

## SIGHTLESS SOUL-WINNER

One morning some time ago Rosa Zettenberg, a school teacher of Norkoping, Sweden, awoke to find herself totally blind. She became very embittered as the result of this terrible affliction, which was to ruin her professional career, and it was in this condition of mind and heart that she was discovered by the officers of The Salvation Army Deaf and Dumb Work. In tenderness they comforted her, told her of God's mercy, and eventually she gave her heart to God.

It was a great occasion for her recently when she was sworn-in as a uniformed soldier of Norkoping 1 Corps, in the presence of her brother, the Minister for Justice, who made the long journey from Stockholm especially to witness the ceremony and to express his personal pleasure and pride in his sister's decision to become a Salvationist.

It was a most touching sight during the Sunday night prayer meeting in the Royal Tennis Court when Sister Zettenberg led a sighted husband and wife to the Mercy Seat.

"I trust that the time will come when there will be no standing army—except The Salvation Army." —Rev. Mark Guy Pearce.

THE annual divisional congress in Havana, Cuba, was conducted by the Territorial Commander and Mrs. Lt.-Commissioner G. Sandells, who were welcomed during a meeting in the Baptist Church when a number of seekers were registered.

On Sunday morning at 8.15 the Commissioner spoke over a network of the Union Radio. Public meetings were held in the Hall of Culture and interested crowds attended, especially at night, follow-

came an improvised penitent-form. Following the appeal at the close of the final meeting of the day, three rows of seats were soon lined with seekers.

Incorporated in the closing meeting of the congress, which took place in the Presbyterian Church on Monday night, was the commissioning of the locally trained cadets of the "Heralds" Session. The actual commissioning and presentation of a silver star by Mrs. Sandells to a repre-

sentative mother was televised for transmission throughout Cuba.

A large congregation gave an enthusiastic reception to the cadets and when an appeal was made for other young people to dedicate their lives for service as Salvation Army officers, three men and three women stepped to the platform and stood beneath the Army flag as a sign of their response. In addition, twenty-two teen-agers made known their desire to prepare themselves for Army officership.

## First Televised Commissioning

### CADETS ON TELEVISION

THE "HERALDS" SESSION, Havana, Cuba, with the Territorial Commander, Lt.-Commissioner G. Sandells. An account of their televised commissioning is published above.



### CLEAN TO HEAVEN

"Others" is always the Salvationists motto. Captain John Hansen supports the idea in an epic item of action. It seems a certain man, suffering from diabetes and of extreme poundage, had not been seen by his neighbours for a number of days. So a way was forced into his slum hovel, where he was found alone, helpless, surrounded by squalor and filth. The Captain was called, and he in turn summoned others to come to his assistance. But the man's condition was such that hospital attention was necessary, yet, pathetically, he was too dirty and neglected to be admitted.

Armed with soap, hot water and clean clothes, Hansen did a head-to-foot job on the great bulk of a man. It was a long and strenuous adventure in faith and cleanliness, during which the Salvationist witnessed as he wiped.

But there was ample reward, for as the sufferer was helped into a pair of clean pajamas he was heard to say, "Thank you; thank you. If I have to go to Heaven, I go clean."

### THE OLDEST RECIPIENT?

The first New Zealander to receive the Queen's Coronation Medal was Envoy Stephen Buick, of New Plymouth. The ceremony of investiture was itself unusual in that it took place in Ward No. 3 of the New Plymouth Hospital on the day following the Envoy's ninety-fifth birthday. The medal was presented by Mayor E. Gilmour, and pinned on the envoy's chest by the Matron, Miss I. Henderson. Major H. Morley, the Commanding Officer at New Plymouth Corps, presented the certificate accompanying the medal.

On Government instruction, the medal was flown to New Zealand in the hope that it would reach Envoy Buick in time for his birthday. The request for this express delivery went from some of his friends, to the acting Prime Minister, Mr. Holyoake.

### MOTHER'S UNUSUAL EXPERIENCE

While attending the American Congress of Correction sessions held in a Toronto hotel, Sr.-Major Mrs. M. Woolcott, of the Prison Department, had an unusual experience. On several occasions she had noticed a military man in the uniform of a colonel in the Indian Army.

Upon introducing herself as the mother of an officer stationed in India, Mrs. Woolcott discovered that he was Colonel Shan-i-Iftikhari, Sirdar-K.S.B., and the owner of a cotton mill at Dhariwal, East Punjab, India. The Major was able to express her daughter's appreciation for his hospitality in allowing Sr.-Captain Ruth Woolcott and other members of the MacRobert Hospital the use of his swimming-pool.

The Colonel stated that he resided on the neighbouring estate and, upon his return to East Punjab, would be visiting Dhariwal. On that occasion, he would also visit the hospital and tell Sr.-Captain Woolcott about meeting her mother in Toronto.

### STILL WITH THE FIRE

The Wanchai Corps hall, in the South China Command, once held gleaming fire engines, poised, waiting for the alarm bells to clang their warning that somewhere a fire was endangering life and property. But for five years the bell has been replaced by a drum and the trumpet, which have sounded not only a warning but a message of hope.

For five years Salvationists have used this hall as a base of operations whence the message of salvation has gone out to thousands. On the fifth anniversary, nine junior soldiers, eight senior recruits and ten senior soldiers were enrolled while several seekers were also recorded.

One and a half billion men, women, and children throughout the world live in mud huts or tin shanties, in rags and in ignorance.

## NOTES ON INDIAN JOURNEYS

BY MAJOR C. DARK

(Continued from previous issue)

**Mudiyarthi**—Here for lunch and enjoyed the rice and curry. I can eat anything set before me. That is useful in touring villages. Inspected property. Quarters is thatched roof with mud walls. Must repair before the rains. Major and wife hospitable. Met a lot of our people and prayed with them. Only one more call for the day and that eight miles away.

**Modigunta**. Good school, three teachers, including widower corps officer. Hall was good, but has been neglected; hinges off shutters, etc. Quarters has to have new mud walls. If not, will soon collapse. How to cope with all this, I do not know; is a thought often in my mind. Gave the officer encouragement about meetings. Combining teaching with officership does not always work satisfactorily. Thirteen miles to go to divisional headquarters. Can we get a bus and put our cycles on top? No, the driver will not take cycles on the top of the bus, so off we go along the dusty road at about five in the morning. We must be home before dark. Five minutes' sit down on the road side, and we share an orange. We stop in a village for a cup of coffee.

Back at divisional headquarters at 6.30 p.m. Not much rest. A visit to be paid to a large property we have for sale. The tenant to be interviewed. Business with the divisional commander. Planning the trip to be done in the morning. To bed at eleven. Up at six and off to our first stop five miles away.

**Chinthareddapadem**. Not happy about the situation here. No school and only fifteen families. Corps of-

ficer must repair quarters; white-ant ridden. On to the next corps.

**Kakupalle**. School at this corps. Good officer but a discouraging situation. Officer's daughter teacher in the school. Hall needs a new roof. To cost four hundred rupees (one hundred dollars). Where to get it? Must do something! Had a cup of tea and prayed with the officers. Then on to our last call of the tour.

**Kanarthipadia**. Officer away. Divisional young people's secretary and I inspected property, with commanding officer's wife telling us all that needs to be done. Here hall is in good condition, but quarters needs a lot of repairs. The weather is hard on properties. Had to cycle several miles along paths and across paths to reach this corps.

### Acquired A Tan

Arrived divisional headquarters at 12.30 p.m. Had food, an interview with a prospective buyer of one of our properties and a rush for the train on the bicycle. Had covered about 110 miles by bicycle, visited fourteen corps, acquired a lot of information, and a good tan. Time for reflection on the train for three or four hours. Wish we could see more for our labours of all these years. Must keep on, and believe for the harvest.

Glad to be home again. Our son leaves us soon. He is returning to school—four days and three nights journey from us. Will not see him again for about nine months. Then he returns to us for three or four weeks before he returns to Kingston, Ont.



## MRS. BRAMWELL BOOTH

Mrs. General Bramwell Booth (R), of "Northcourt," Finchampstead, near Wokingham, Berkshire, England, was ninety-two on September 12, 1953. As Florence Soper she came into contact with the Army when a young woman and played a valiant part in the heroic first days with the Marechale in France.

## A VARIED CAREER

A round-about route to the leadership of The Salvation Army in his native land and his adopted country is the life-story of Commissioner M. Allemand, recently retired. Born in Switzerland, his family emigrated to Argentina, when he was still quite young.

They settled in the inland city of Rosario, to which the Army came. Marcel was converted and, later, became an officer, marrying Captain Mary Purches, an English missionary officer. A wide variety of appointments in South America, then home to Switzerland, then to France, led to his appointment as the territorial commander for South America East, his adopted country.

Then came the command of the Army in his native land, Switzerland, from which position he has entered retirement.

## Here and in the Army World

### INDIA WILL MISS HER

Captain Elizabeth MacDonald has arrived in Canada on homeland furlough in time for Christmas. Concerning her service in the North-Eastern Territory, India, their War Cry says:

The Captain has been in charge of the Park Circus Corps, and her going leaves a further gap in our already depleted ranks. Her willingness for service has been amply demonstrated. She has helped us as cashier during the furlough period of the staff in the finance department. Even when she sails for the United Kingdom, she will be the guardian of two children whom the shipping company have asked her to look after.

### FOUNDER IN TELEVISED FILM

A British Broadcasting Television production which features the life of the Founder of The Salvation Army, General William Booth, has been made available for showing on American TV networks as well.

### PROMINENT JAPANESE LEADER

During a brief visit to England recently Dr. Hitoshi Ashida, a former Prime Minister of Japan and leader of the Democratic Party, called to see the General at International Headquarters.

Now, in the role of elder statesman, he has great influence in his country's affairs and his sincere appreciation of international relationships has stimulated his interest in the work of the Army.

### BAND JOURNEYS 1450 MILES

The Johannesburg, South Africa, City Band, a Salvation Army musical combination, recently visited Salisbury, Southern Rhodesia. This was their first engagement outside their home territory, and it involved a journey of 1,450 miles. The Salvationists were welcomed by the High Commissioner for the Union of South Africa, were accorded a civic reception, and presented a greeting from the mayor of Johannesburg to the mayor of Salisbury.

### HOLLAND'S LOSS

Chief Secretary Promoted to Glory While driving his car to the Amsterdam Training College, where he was to lecture to the cadets, Colonel Jacob Smael, Chief Secretary for Holland, was involved in an accident and immediately succumbed.

During the difficult years of the German occupation, the Colonel, then a Brigadier, became leader (pro tem.) of The Salvation Army in Holland, and his resourcefulness and courage resulted in the Army's extensive operations being largely maintained. He was made chief secretary in 1945.

At the time of the accident Mrs. Smael was at home, where she has been restricted for some time through illness.

### TERRITORIAL SONGSTER FESTIVAL

As a preliminary announcement the following particulars of the second annual Territorial Songster Festival are given.

This is planned for Saturday, January 30, 1954, and tickets may be obtained from the Publicity and Special Efforts Department at \$1.00, .75, and .50.

Thirteen songster brigades will take part. First-Lieut. and Mrs. Ernest Miller, of Newton, Ia., will return as visiting soloists. It is likely that a well-known Salvationist composer from London, Eng., will be guest conductor.

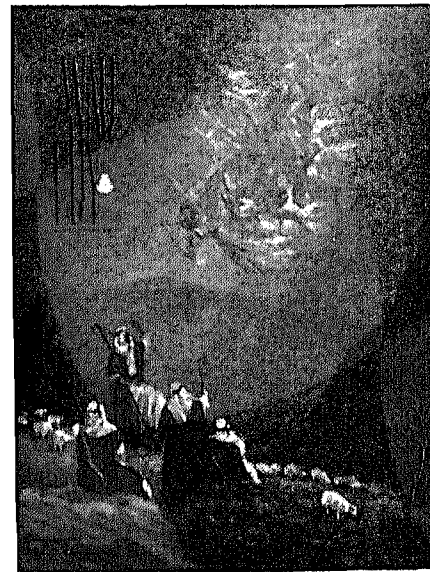
### A VOLUNTARY BOOST

Visiting a hair-dresser here in Montreal, I was thrilled to see on a table in the waiting-room—among other magazines and papers—a copy of The Christmas War Cry, with its beautiful representation of the Nativity scene, in colours. I am sure many in that place have handled it.

I am writing this note to recommend The Christmas War Cry to readers, and to suggest they send it to friends as a Christmas card. I always buy several copies of the special Easter and Christmas numbers, to send out, and those who receive it are always delighted. I think this year's frontispiece is beautiful, both in colour and subject. The red type, too, is seasonable, while the messages it contains are of great blessing.

A Salvationist of Montreal Citadel.

### THE CHRISTMAS WAR CRY



A BEAUTIFUL PORTRAYAL of the Shepherd scene, in three colours, graces the front cover of this year's Christmas number of The War Cry, while a colourful picture illustrating the well known carol, "Good King Wenceslas", occupies the back cover. In between is a feast of good reading—fine spiritual articles by the Army's leaders and authors, and a wealth of seasonable stories. In spite of rising costs, the price is the same—ten cents. Order early to avoid disappointment, from The Publisher, 471 Jarvis Street, Toronto, or from your nearest officer.



MEETING FOR THE FIRST CONGRESS in fifteen years—because of the great distances to travel to the centre—officers and cadets of the Brazil territory are seen with the General's special delegate, Commissioner J. Allan, in meetings held at San Paulo. With him in the middle of the second row are the acting Territorial Commander and Mrs. Colonel S. Lundgren.

### TRINIDAD STOP-OVER

The General's Special Delegate, Commissioner John Allan, accompanied by Major I. Sorman, recently met the officers on the island of Trinidad, British West Indies, while he was en route to South America. The plane service to Rio de Janeiro permitted a three-quarter hour meeting, and the proprietor of a hotel gave the Salvationists the use of the lounge so that a private gathering might be held. A time of inspiration and blessing is reported.

### TEMPLE SOUVENIR

Writing to Lt.-Colonel W. Putt (R) relative to the Toronto Temple souvenir brochure, Lt.-Colonel R. Miller of Pittsburg, U.S. says he was "thrilled to see the group-picture of the early-day territorial staff, taken in 1891."

Continuing, the Colonel adds: "Both my father and mother are in the picture. When in Toronto recently (attending Congress of Correction) I went to the old Temple when the contractors were tearing it apart, and secured a chunk of wood from the platform where my parents were married. This is a delight to me, and I intend to make something special of it as a memento of that wonderful event. It makes me feel very close to the Canadian people."

The annual Festival of Carols, presented by the singing companies of the Toronto Division, will be held in the Bloor Street Collegiate (Bloor Street near Dufferin) on Friday, December 11, at 8 p.m.



### ATHLETE RECOMMENDS CHRIST

Enclosed is a clipping taken from the local paper. Its special significance is the quotation it contains from an address given by W. J. Tobin, vice-president and general manager of the Chicago Black Hawks, to a group of 250 young hockey enthusiasts, pointing out to them that successful people are those who have a proper perspective toward the church, and who attend God's house regularly.

This statement, coming from the vice-president and general manager of a professional hockey team is significant, in that it shows that leaders in fields which are sometimes considered "worldly interests" are aware of the spiritual needs of Youth today, and consider it important enough to take time to say something about it, and to lend their support to the church by openly advocating church attendance as a good thing for all, whenever they have an opportunity to do so publicly.

This address was also heard over the local radio station, CHOV, Pembroke, Ont.

Millard E. Ross, Pembroke, Ont.

### AN IRISH SALVATIONIST'S IDEA

Editor, The War Cry.

Copies of the Canadian War Cry are sent to friends here in Belfast from Nova Scotia. They are then passed on to me and carefully read. I often hand copies to Retired Young People's Sergeant - Major James Nimmons, of Belfast York Road Corps. He informed me today that he has been so impressed by your directions on "How to be saved" that, although he is eighty-three and confined to the house he has copied out and sent to many people these directions.

Among others to whom he has personally given copies, when they called to see him on business were his doctor, two solicitors and a clergyman.

When General Albert Orsborn visited Belfast for the corps' eighty-fourth anniversary weekend he called to see Brother Nimmons. In the days gone by, when visiting Belfast as territorial commander for Scotland and Ireland and, later, as British Commissioner, the General used to stay at Brother Nimmons' house.

John F. Crispin,  
Retired Treasurer





## AT GRIPS WITH SIN

Cadets Bombard Vice-  
Ridden Areas

visited the couple, and to his joy found the convert reading the Bible to his wife; that night the man attended the meeting.

### The Sisters' Successes

The women cadets centralized their efforts in the heart of "Chinatown" and during the course of the open-air meeting, a great deal of "button-holing" was done. Another group of women cadets set out to "raid" some of the surrounding taverns, endeavouring to convince men and women to forsake sin and find Christ.

The result of all this concentrated effort was that several persons were found kneeling at the portable platform that quickly became the place for the "lifting of burdens". Sincere prayer was offered on behalf of these friends, and each one said he had found peace.

The following afternoon, the cadets were divided into several groups under the leadership of the cadet-sergeants and brigade officers, and a programme of intensive house-to-house contacts was followed through. The area of attack was the Bedford Park district, where a systematic series of open-air meetings were held on numerous streets, while other cadets made contacts with the homes, ascertaining as far as possible the places where the occupants had no direct church affiliation. A careful survey was followed through and the result was that a sizeable list of interested friends was forwarded to the commanding officer to follow up. Included in these names were a number of boys and girls, who were attending no Sunday school, and whose parents were interested in linking them with the local corps.

### HOME LEAGUES OF WALES

Addressed By Mrs. General  
A. Orsborn

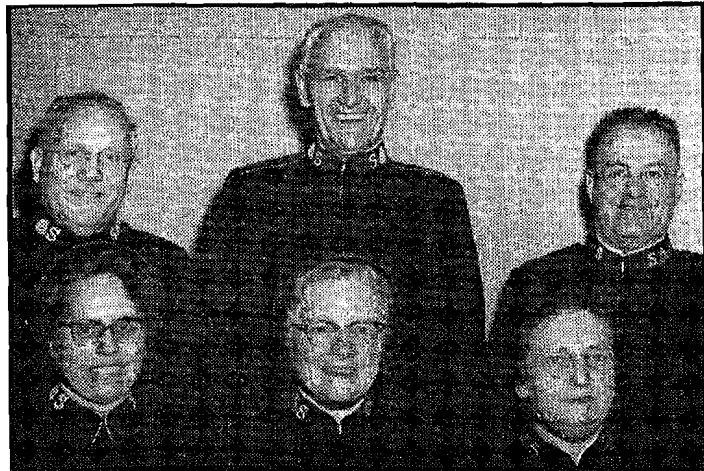
**T**WELVE hundred women gathered at Swansea, Wales for a home league rally, conducted by the International Home League President, Mrs. General A. Orsborn. Lady Jenkins presided, and Mrs. Orsborn received gifts from the home league treasurers to cover the cost of equipment for use in a girls' home in India. United home league singers contributed an item. At night, when Mrs. Orsborn presided over a programme, she presented the divisional efficiency shield to the home league at Pyle, a small corps in South Wales.

The funeral service of Mrs. Commissioner Arthur Blowers was conducted by the Chief of the Staff at Penge. A number of veteran mis-

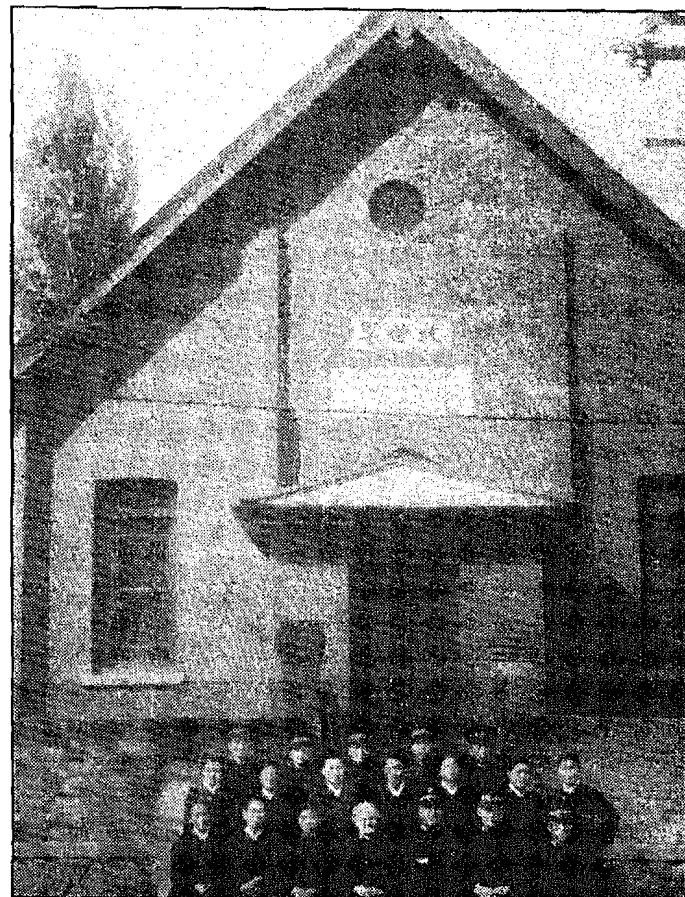
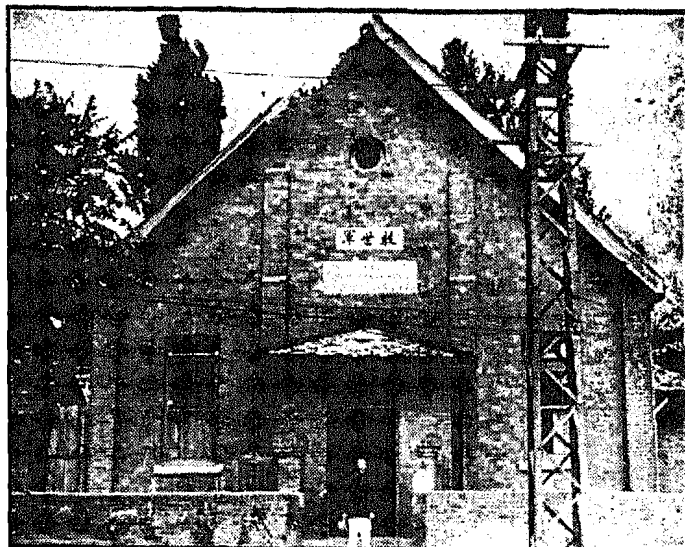
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### "THE EVERGREENS"

**T**HREE GREENS (no relation) are engaged in the same type of work—prison work. Back row (left to right) Brigadier J. Green, of the U.S.A., who attended a conference in Toronto; Lt.-Colonel E. Green, Canada's Prison Secretary; Sr. Major A. Green, of Toronto's Prison Department. In the front row are seen the respective wives.



BEFORE AND  
AFTER



A FAINT IDEA of the ravages of war in Korea may be gathered from the top picture, which shows how the Richards Memorial Hall in Seoul looked during the hostilities. The picture below shows the hall in its present condition—a state of things brought about by contributions by Canada's home leagues.

## KOREAN HALL REPAIRED

By Canadian Salvationists' Generosity

**A**S will be seen from the photographs published on this page, Army buildings in Korea were extensively damaged by war ravages. The home leagues of Canada were appealed to, and gave generously to a "Korean Fund". Nearly \$3,000 was sent to Colonel C. Widdowson, acting territorial commander in Seoul, and he was able to use the money to good advantage.

When repairs had been made to one building, the Colonel sent the accompanying photographs with the following letter to the territorial commander: "You will be pleased to learn that we have now been able to complete the repairs and fitting-out of the Brigadier Richards Memorial Hall in Seoul as a result of Canada's generous gift, so that the comrades of this old corps are now able to worship in safety and comfort, and have asked me to send their sincere thanks. Following the re-dedication of the hall, several seekers knelt at the new penitential form."

"The attached photo shows something of the damage done. The hall received a direct hit on its front gable, which completely dislodged all tiles and opened the interior to the weather. Blast had removed all windows and doors, and looters had burned all benches, the penitential form and rostrum for fuel. The building had been exposed to the

weather for three winters. Your territory's gift has brought back this House of God to its original state, and you can imagine the joy of the comrades as they sing God's praises together."

### Korea's Former Commander Arrives in South Africa

Although the liner carrying Commissioner and Mrs. H. Lord to their new appointment as leaders for South Africa arrived at Cape Town at 6:30 a.m. a large number of Salvationists were at the docks to meet it. Leading the welcome party were the Chief Secretary and Mrs. Colonel A. Dalziel, who formerly served in Canada.

The Commissioner's first day included a reception by the city council, a recorded interview at Broadcast House, and both private and public meetings.

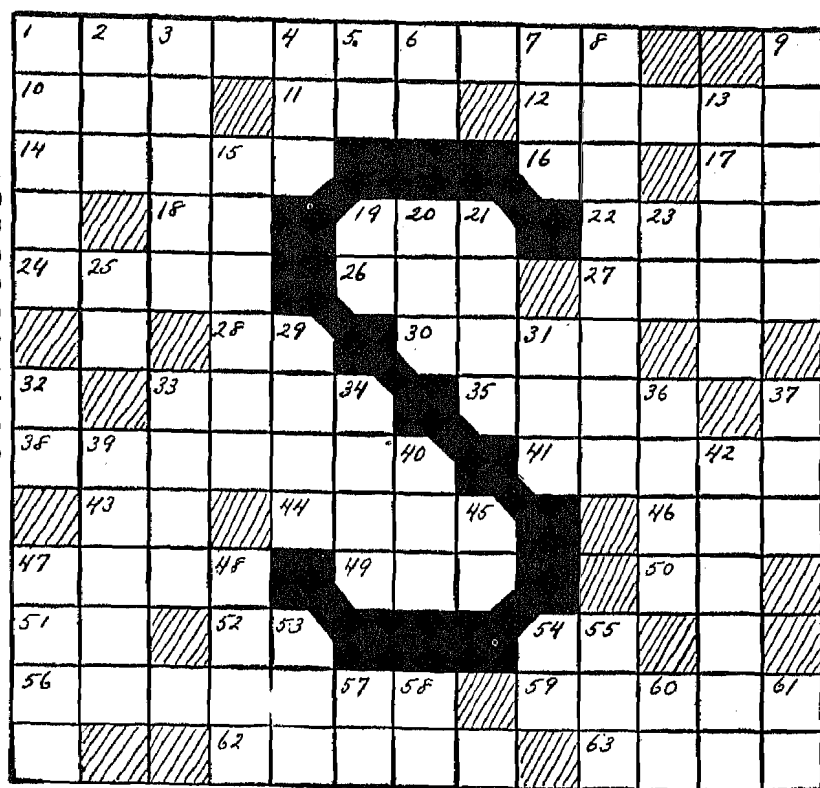
(Continued from column 2)  
sionary officers and present-day native officers were present and tributes were paid to her many years of missionary service in India. A message from the General was read, as were those from three territorial commanders in India.

ARCH R. WIGGINS  
Colonel

The Life of Christ in

# BIBLE CROSSWORD PUZZLE

"Seek and ye shall find"



No. 30

C. W.A.W. Co.

## Have You Remembered The Salvation Army in Your Will?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities. The Salvation Army is legally competent to accept bequests. Upon request, information or advice will be furnished by: Commissioner Wm. R. Dalziel, Territorial Commander, 533 Jarvis Street, Toronto 5, Ontario, Canada.

### HORIZONTAL

- 1 "Then came she and ... him, saying" Matt. 15:25
- 10 Anglo-Saxon money
- 11 "took the little book out of the angel's hand, and ... it up" Rev. 10:10
- 12 "O woman, great is thy ..." Matt. 15:28
- 14 "Have ... on me, O Lord" Matt. 15:22
- 16 Tuesday
- 17 Diphthong
- 18 An early period of time, a combining form
- 19 "and said unto him, ... Lord" Mark 7:28
- 22 Scoff
- 24 Girl's name
- 26 Summer (P.)
- 27 "saying, Lord ... me" Matt. 15:25
- 28 Solicitor-general
- 30 "and to ... it to dogs" Matt. 15:26
- 33 Portico
- 35 "whose fingers and ... were four and twenty" I Chron. 20:6
- 38 Awe-inspiring
- 41 See 63 across
- 43 "besought him that ... would cast forth the devil" Mark 7:26
- 44 "which is gone down in the sun ... of Ahaz" Isa. 38:8
- 46 Born
- 47 "But he answered her not a ..." Matt. 15:28
- 49 Religious Tract Society
- 50 Doctor
- 51 Assimilated form signifying in or to
- 52 "on the sabbath loose his ... or his ass from the stall" Luke 13:15
- 54 Western continent
- 56 Long gaiter
- 59 "And she said, ... Lord" Matt. 15:27
- 62 "into the coasts of Tyre and ..." Matt. 15:21
- 63 and 41 "It is not ... to take the children's ..." Matt. 15:26

### VERTICAL

- 1 "a certain ... , whose

- 2 Native metal
- 3 More rare
- 4 "If any man build upon this foundation gold, silver, precious stones, wood, ... , stubble" I Cor. 3:12
- 5 and 47 "be ... unto thee even as thou ..." Matt. 15:28
- 6 Word before verse 129 of the 119th Psalm
- 7 Small lizard
- 8 "the devil is gone out of thy ..." Mark 7:29
- 9 "am not sent but unto the lost ..." Matt. 15:24
- 13 "which fall from their masters' ..." Matt. 15:27
- 15 "woman of Canaan came, out of the same ..." Matt. 15:22
- 19 "And ... are Christ's; and Christ is God's" I Cor. 3:23
- 20 And so forth
- 21 "The scribes and the Pharisees sit in Moses' ..." Matt. 23:2
- 23 Namely
- 25 "... these two commandments hang all the law and the prophets" Matt. 23:40

- 29 "there is none ... but one, that is, God" Matt. 19:17
- 31 Convulsive sigh
- 32 Laughter sound
- 33 "whom David and Samuel ... did ordain" I Chron. 9:22
- 34 Mohammedan ruler (var.)
- 36 "... her way" Matt. 15:23
- 37 Poem
- 39 "her daughter was made ... from that very hour" Matt. 15:28
- 40 See 48 down
- 42 Combine with air
- 45 Linnaean Society
- 47 See 5 down
- 48 and 40 "yet the ... of the crumbs" Matt. 15:27
- 53 Chapter in Rev. beginning, "And there appeared a great wonder in heaven"
- 54 ... Matthew
- 55 "to whom hath the ... of the Lord been revealed" John 12:38
- 57 No date
- 58 "... ye therefore, and teach all nations" Matt. 28:19
- 60 In the midst of dues
- 61 By this title (L.)

Answers to last week's puzzle

A  
WEEKLY  
TEST  
OF  
BIBLE  
KNOW-  
LEDGE

I	N	A	W	E	C	O	M	E	S
O	F	A	T	R	U	T	H	P	
S	T	E	P	T	P	I	T	R	I
T	A	R	E	A	E	F	O	U	R
R	A	R	E	R	D	I	A	P	I
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C	A	S	A	V	E	M	I	D	S
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N	D								

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NO. 29

THE Home League World President, Mrs. General A. Orsborn, recently wrote to say, "I have now carefully looked through the first three numbers of *The Home Leaguer* and have much enjoyed doing so. The articles are interesting and the front pages and general lay-out really attractive." Belleville Home League, winner of the divisional shield, is also proud to have a letter from Mrs. Orsborn. The World President wrote to Mrs. Sr.-Captain F. Brightwell (after meeting the Captain at the Staff College), congratulating the league on its achievement.

The usual fall institute for the Toronto Division proved to be a happy and helpful occasion. It was planned by the Divisional Secretary, Mrs. Lt.-Colonel W. Caruthers, assisted by Mrs. Major L. Pindred, and held in the Fairbank hall. Supper was prepared by Mrs. Captain J. Ivany and her helpers, and served in an efficient manner. The acting President, Mrs. Colonel R. Harewood, presided, Captain R. Kirby, of Jane Street, Mrs. Major V. MacLean, of Lisgar Street, and Mrs. Sr.-Major W. Gibson, of Danforth, read excellent papers, and the writer also spoke. Mrs. Pindred led a helpful problem clinic, and the inspirational address by Mrs. Brigadier W. Rich brought much blessing.

Lisgar Street (Secretary, Mrs. Browning) arranged an evening featuring Captain E. Cosby, who was returning to missionary service in Hong Kong. Mrs. J. Bannister planned and conducted the gathering. The Captain expressed gratitude for the interest and generosity shown by comrades, especially mentioning the Riverdale and Lippincott leagues.

Mrs. Lt.-Colonel C. Wiseman, Nfld., indicates that nearly fifty new members have been enrolled recently. A successful rally, in which she took part, was held by the Lewis-

## HOME LEAGUE NOTES

BY THE TERRITORIAL HOME LEAGUE SECRETARY  
LT.-COLONEL ANNIE FAIRHURST

porte League, when members came in from Salt Pond, Little Burnt Bay, Gander, Campbellton and Norris Arm. Mrs. Major K. Gill is commended for the excellent arrangements made.

Another event attended by the divisional secretary took place at Middle Brook, Gambo, when scholarships were presented. The school choir made its first appearance, and the home league members sang. Dark Cove League also attended.

Gleanings from reports include an anniversary turkey supper at Bell Island, when 140 people attended; a large sum was raised at a garden party by the Catalina League; a guest night was held at Duckworth Street; assistance was given in repairs to the building by Little Bay Islands; and a sick baby was cared for by a member while the mother was in hospital at Windsor.

Botwood declares, "We are enjoying our new magazine. Four members have been saved this summer." St. Anthony (near Labrador) assisted the building fund, helped candidates, and gave voluntary assistance to the Grenfell Memorial Hospital, where meals were served to patients, and laundry work was undertaken.

From Mrs. Major W. Ross, Alberta, we learn that Calgary Citadel kept open for the summer months for the first time. At Camrose a member did a neighbourly deed by acting as hostess to thirty friends from the country who attended the funeral of the son of a member.

Medicine Hat League united with other women's groups in a mammoth bake sale, made pies for a Rotary picnic, and held a quilting and harvest sale.

Mrs. M. Littleton, of Fenelon Falls, states that Mrs. Major P. Woolfrey (R) conducted the worship service recently, after which a quilting programme was carried through. Stories and poems on the subject and a contest, "Mrs. Murphy's patchwork quilt", were included. The Thanksgiving service was carried through by several members. A home missionary was the special speaker at the missionary meeting, and told of her work in the Peace River district. The "bees meeting" was also held. At the Hallowe'en party each member received a pressed maple leaf, carrying a text which had been "scotch-taped" to it. A novel calendar for the current month's meeting is in the form of a book.

In the current Toronto Division "Notes and News", the dates of twenty-six home league sales are listed. Among those booked to conduct the opening, in addition to the divisional and territorial secretaries, are Mrs. Lt.-Colonel T. Mundy at Rowntree; Mrs. Brigadier W. Rich at Bedford Park, Dovercourt and East Toronto; Mrs. Horwood (of Brampton) at Lippincott; and Mrs. Jerrett (of East Toronto) at Toronto 1.

East Toronto's programme includes the ingathering of hope chest articles, a sale of work, and a Christmas demonstration by Mrs. Sr.-Major W. Pedlar. An afternoon with Sr.-Major M. Lichtenberger was profitable, and the substantial collection received will help with overseas' relief.

Long Branch and Lakeview leagues are doing well, and Mimico, we read, is "forging ahead and making great advances." Yorkville had fifty at the Hallowe'en party.

### WOMEN'S GROUP SINGS

On a recent Sunday at New Westminster, B.C. (Major and Mrs. I. Halsey) the singing of the women songsters was a feature that brought blessing.

At night two souls sought salvation, and, in a hallowed time of prayer which followed, other consecrations were made.

### TORONTO ONE'S SEVENTY-FIRST

Queen Street Corps, Toronto (Sr.-Major A. Crowe) recently celebrated its seventy-first anniversary. Visiting "specials" for the weekend were the members of the Guelph, Ont., Band (Bandmaster S. Crossland). The speaker was Sergeant-Major P. Ede.

The band held separate open-air meetings, and visited the Western Hospital, the music being appreciated by both the staff and the patients. Several former corps officers took part in the gatherings, and the musical messages of the band vocal party were of blessing. A musical programme was presented in the afternoon.

In the holiness meeting a "new Canadian" knelt at the penitent-form, being dealt with by Sr.-Major M. Lichtenberger (a linguist). There was also a seeker at night.

Additional help has been sent by the leagues of the division to Mrs. Sr.-Major D. McIlvenny, of India, and parcels have gone to Major D. Barwick, of the Buenos Aires children's home, so that the children's Christmas shoes will not be empty.

The Editor-in-chief, Brigadier H. Wood, has received a request from Sr.-Major Ernest Havercroft, of Johannesburg, for help in securing film strips for his young people's efforts. Perhaps some of our corps have film strips which have already been used, which might well be passed on for further use. The Major's address is P.O. Box 8, Jeppe, Johannesburg, South Africa.



## CURIOUS CLOCKS

### An Amazing Collection

A LIFE-LONG hobby, the collecting of clocks has resulted in Mr. A. Clapham, Whangarei, New Zealand, having in his possession an amazing and wonderful array of timepieces—120 in all, all in good working order.

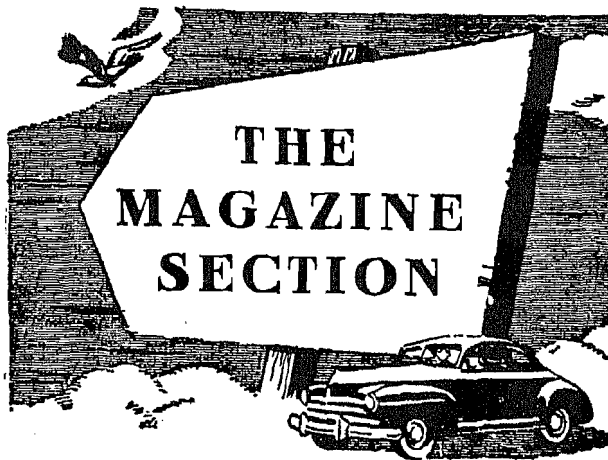
Some are old—one was made in Paris in 1686—and others are comparatively new, being only 150 years old. Some are newer than that; but all are very interesting. For instance, there is a German-made clock, the face of which is set along the side of a dog, and the tail and tongue of the dog move with the seconds! Or there is the "Dickory, dickory, dock" model, in which a white mouse runs up the line of figures indicating the hours, and comes down again when the clock strikes one.

Then there is the steam-boiler clock, which blows a whistle each half-hour; and a Devil clock, complete with horns, the right eye of which shows the minutes, and the left the hours. An "atmospheric" clock is wound by the rising of a column of mercury with the temperature of the room. A rise of one degree Fahrenheit winds this clock for 120 hours.

A grandfather clock, 150 years old, has a small white globe above the twelve, with lines to resemble the "Man in the Moon." This lights up at the hour. Another has two kilted figures which come out and play a tune when the hour strikes. Yet another, an old monastic clock, has a door which opens to show a priestly figure ringing a bell as a call to worship at the hours of six, nine, and twelve.

One clock has a twenty-four hour face; another called the "Nark", has its figures reversed, and the hands go backwards, as compared with normal clocks. Yet another, a grandfather model, shows not only

A  
Page  
of  
Universal  
Interest



## LOST IN AFRICAN WILDS

### HONEY SUSTAINS HUNTERS

LOST and wandering in a Tanganyika wilderness known as the "pori," with only honey and water to keep them going, has lately been the grim experience of a white District Assistant and an African boy. The "pori," a vast waste of parched bush, rotting jungle, and dried streams near Lake Tanganyika, defied every attempt by rescuers to find the lost pair. Only by sheer chance did they manage to reach safety.

Mr. Jordan and the youth, who had gone out to shoot geese on a small lake, were first missed when they did not return in the evening. Next morning sixty picked Mashingu hunters made a circular sweep.

The searchers became increasingly worried, for the ground was covered with spoor of leopard, elephant, buffalo, and lion. A chief appealed to the Maha tribe, noted hunters, and at dead of night hundreds left their huts. By dawn, three thousand Africans were striking into the "pori."

reeds, a full-grown elephant emerged suddenly and crashed towards them. Racing for safety, they doubled round to another part of the bank. There they drank as much as they dared of the brackish water.

A streak on the distant hills proved, after a two-hour march, to be, not a road, but a soil erosion scar. The boy showed signs of ex-

## TIME'S VALUE

TIME is one of God's greatest gifts, yet how little and how lightly it is regarded. Men devise ingenious methods to make it pass lightly and quickly and often refer to it as "killing time."

The value of time arises from:

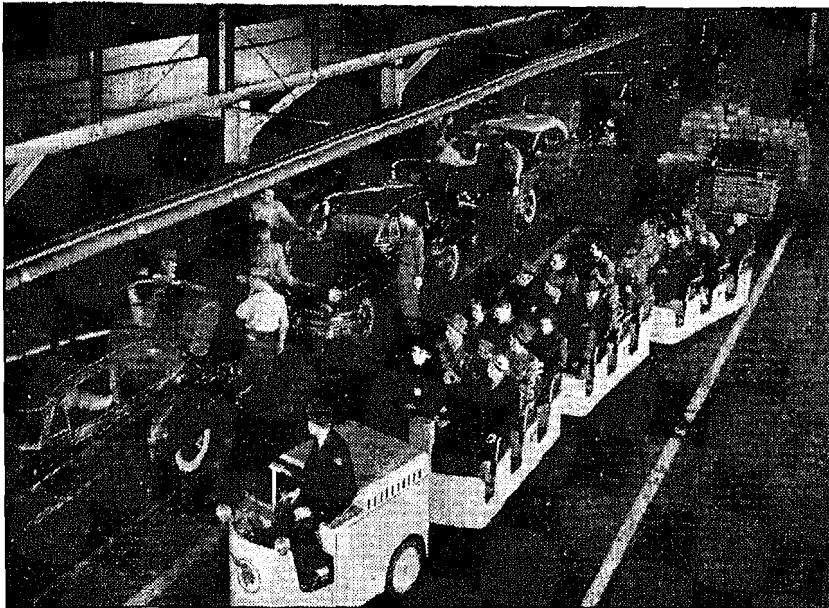
1. Its brevity. The time is short. "We all do fade as a leaf."
2. Its uncertainty. "Boast not thyself of tomorrow."
3. The fact that is irrecoverable. The hand on the dial of time can never be turned back.

Time is given that we may prepare for eternity. The watchword of the moment should be "now".

growth. From weird-shaped yellow and red flowers came heavy, sickly scents.

After lighting another signal fire, Mr. Jordan decided to march toward the hills. Then they swallowed some honey and water, and prepared for their third night. With the fire the fifth and final match had gone. Mosquitoes and red ants disturbed their rest. But worse was revealed by daylight, for ants had devoured the honey and the wax patch on the gourd. All but a spoonful of water had seeped out.

Aching, weak, and thirsty they



TOURING IN COMFORT. Visitors to General Motors in Pontiac, Mich., make a comfortable two-and-a-half mile tour of the plant in the new "Chieftain" pictured above. The twenty-seven-passenger vehicle tours foundry, motor plant, axle plant, sheet metal plant and final assembly line in its more than one hour itinerary.



## A WORLD FAMOUS CLOCK

BIG BEN, London, England, having its face cleaned by two workmen who are slung high above the street. The size of the giant face can be judged by the relative smallness of the men.

the time, but the day of the week, the date, the month, and the phases of the moon as well.

A small clock in a glass case has the hours marked on the pages of a tiny book, with the minutes shown on the pages of another book. As the minutes are ticked away the pages are flicked over by a pointer. Attached to another model is a globe, which is slowly turned by

(Continued in column 4)

After losing their way, the pair had spent the first night in a clearing, with a fire started with one of Mr. Jordan's last five matches. Next morning, they trekked in intense heat. His tongue swollen, the District Assistant recalled reading that sucking buttons relieved thirst, so he tore three from his shirt.

Spoor indicated a river, which they thankfully approached. But as they painfully negotiated thick

haustion, so Mr. Jordan halted. He reconnoitred, and found a little water. The night, cold and eerie, brought little rest.

Another dawn revealed grass twelve feet high, preventing any chance of sighting guide fires. Tsetse flies plagued them. Save for the water, they had during forty hours merely licked grass and leaves. Then they spotted a tree with a bees-nest.

The craving for honey was desperate, but Mr. Jordan was soon scrambling down with hostile bees buzzing about him! However the boy was more successful, and their repast was truly sweet. Finding an old gourd was another stroke of luck. They patched it with wax and filled it from a stream. With honey wrapped in the boy's shirt, the pair gained heart.

But soon there came other reminders that they were lost in a wilderness. Bush gave place to low-lying, steamy jungle, with creepers hanging from the trees; they encountered a thick "marsh" of dead leaves, the growth of years. Depressing silence brooded.

Once, brushing aside what seemed to be a hanging creeper, Mr. Jordan was startled to see it vanish—"like a long paper whistle that coils up in a flash when you stop blowing." He had disturbed a tree python! Monitor lizards, five feet long, scuttled through the under-

resumed the seemingly hopeless trek. Within an hour they saw, almost unbelieving, what appeared to be a gap in the forest. As they scrambled towards it they heard voices. They had emerged on a road—and only a stone's throw from a road labour camp! Excited Africans crowded round them.

Before long, Mr. Jordan shook hands with his brave African companion, and thankfully tottered to a car which took him to a bath, bed, and a square meal.

(Continued from column 1)

the mechanism; another turns a small merry-go-round; yet another operates a Ferris wheel, a miniature of the Ferris wheel which is now part of the amusements at Blackpool, Lancashire, England.

In the estimation of the owner, the best clock of all is one which is surmounted by the figure of a woman, from whose outstretched hand the pendulum swings. A card nearby has the question, "What makes the pendulum swing?" Inquiry reveals that the swinging is caused by the swaying movement of the lady. But this movement is not visible, as the lady concerned moves less than a thousandth part of an inch. This indicates just how delicate and accurate is the mechanism of this particular timepiece.

## NEW SONG BOOKS DEDICATED

By the Chief Secretary at Rhodes Avenue Corps

**T**he focal point of the Sunday morning meeting conducted at Rhodes Ave., Toronto, by the Chief Secretary, Colonel R. Harewood, was the dedication of the new Army song books for service in the corps. The Colonel said that, so far as he was aware, this was the first occasion they had been used publicly in Canada, and he congratulated the corps on having obtained the books so soon.

Opening the meeting with the well known song in the old book, "Lord Jesus, I long to be perfectly whole," the chief secretary at once set before his hearers the goal of a life of holiness. Following prayer, he read from the scriptures the story of the blessings that came to the men of the Old Testament when the people sang and praised God. The foreword in the new song book was then read and, with the congregation standing and Sergeant-Major

service in the Army afforded was given by Sr.-Major W. Boshier (R), who was stationed at Rhodes Ave. Corps thirty-seven years ago.

In the prayer meeting the chief secretary made an earnest appeal to the unsaved to publicly surrender to God.

Sr.-Major L. Fowler and the corps officers supported the Colonel. Music was provided by the Rhodes Ave. Band (Bandmaster C. Cocking) and 1st-Lieut. M. Lawrenson at the piano.

The Colonel visited the company meeting during the afternoon, and expressed his pleasure in the worthwhile efforts of the officers and comrades to extend the kingdom of God in this district.

### AT LONDON CITADEL

The meetings on Remembrance Sunday at London Citadel (Sr.-Major and Mrs. W. Hawkes) were

## YOUTH CENTRE OPENED

**I**n the Crowland area of Welland, Ont., a heavily populated war-time housing area, which is unchurched, The Salvation Army has opened a fine new hall and youth centre.

The spacious building was filled to capacity long before the commencement of the opening, which was conducted by the Chief Secretary, Colonel R. Harewood, the Divisional Commander, Lt.-Colonel H. Newman, leading the opening exercises.

Dignitaries representing Crowland, Welland, the province, the Dominion Government and the Ministerial Association, as well as other local groups and organizations, were present. Those taking part included Dr. W. H. McMillan, M.P., Mr. Ellis Morningstar, M.L.A., Alderman John R. Joyce, Rev. George Conway, Mr. J. Lobosco, and Mrs. Lt.-Colonel Newman. Instrumental music was provided by the St. Catharines Band, Second-Lieut. S. Clark, of Wingham, soloed.

The work at this new centre com-

## Territorial Tersities

First-Lieutenant and Mrs. W. Whitesell have had their home gladdened by the advent of a baby girl, Jocelyn Elsie.

Sr.-Majors Arthur and Harry Ashby desire to express appreciation for the many messages of sympathy received in the passing of their brother, Albert.

November 29 to December 5, 1953, is known in the United States as "Salvation Army Week". By national proclamation The Salvation Army is recognized for its spiritual and social services to the people. The observance also serves as an expression by the Army for the loyal support and goodwill of the American people.

The officer in charge of Calgary's Social and Industrial Centre, Brigadier D. Rea, received a phone call from the officer of Drumheller Corps, Captain F. Halliwell, stating that two families had been burned out and were without furniture or clothing. Twenty persons were concerned. The Brigadier immediately shipped two truck-loads of furniture, beds and clothing, which were received gladly by the victims of the fire.

The promotion to Glory of Lt.-Colonel John R. Wiseman (R), a pioneer officer, is reported in the Central Territory, U.S.A., War Cry. Before the turn of the century the Colonel and his wife laboured on the Canadian field until their transfer to the United States in 1900. Mrs. Wiseman predeceased her husband in 1931. The Colonel is survived by three daughters and a son, all officers.

The Salvation Army was represented at the opening of Parliament in Ottawa by Lt.-Colonel and Mrs. A. Keith, Major A. Hill, Major A. Simester and Major and Mrs. A. Smith; as well as at the official receptions held by the Speakers of the Senate and the House of Commons. Lt.-Colonel and Mrs. Keith and Majors Hill and Simester also represented the Army at the special session of the House of Commons, which was addressed by the President of the United States, Dwight D. Eisenhower.

At a meeting of the Montreal Council on Christian Social Order, addressed by His Excellency, Right Hon. Vincent Massey, Lt.-Colonel Keith, Sr.-Major C. Sim, and Major Simester were among the guests. The divisional commander was presented to the Governor General at a reception held beforehand.

(Continued from column 2) efforts for the Kingdom.

Each weekday afternoon, children's meetings were held after school at Esquimalt Corps, and nine children made decisions for Christ, one boy leading his brother to the Lord. Prayer meetings were held each morning.

On Thursday afternoon Mrs. Major B. Pedlar gave a talk on China, relating some of the problems of the women of that land, and on Saturday night pictures of China were shown.

The team (Major and Mrs. B. Pedlar, Captain E. Hammond and 2nd-Lieut. M. Macfarlane) were guests of the Kiwanis and Rotary Clubs. They also met the Ministerial Association.

During the nine days' campaign the Esquimalt Corps (Major and Mrs. G. Crewe) joined with the Citadel, their band taking part in some of the meetings. A number of sinners were converted and others knelt at the Mercy-Seat in re-consecration.



### GOOD SAMARITANS

LEAGUE and auxiliary members of the Calgary League of Mercy. In the centre front row are Mrs. Major W. Ratcliffe, acting sergeant-major, and Mrs. C. Williamson, treasurer. The league plans to visit twenty-three hospitals and nursing homes during the Christmas season, distributing 1200 "sunshine bags" and providing seasonal music.

B. Welsh holding the flag, the new books were reverently dedicated.

The Colonel's first choice was number 482, and he invited Mrs. Captain W. Rea, wife of the commanding officer, to lead in the singing. The General's words again brought blessing as the congregation sang.

Mrs. Colonel Harewood brought blessing by her message urging the necessity of clarity of vision in spiritual things.

Sister M. Lamont sang, "All there is of me, Lord," before the chief secretary turned to the story of the coming of Christianity to Thessalonica. Stating that it was the message of Paul that they should not be content with the beginnings of the Gospel, but that they should go on to further grace and power, the Colonel made plain the working of the Holy Spirit in the human heart. "The God of peace sanctify you wholly," he prayed.

During the salvation meeting further opportunity to become acquainted with recent compositions of Army poets—whose songs have been included in the new song book—was given by their use in the congregational singing.

The Colonel gave a thought-provoking message, illustrated by incidents in the lives of Old Testament characters. The dreadful consequences of sin which brings both physical and spiritual death were portrayed. An earnest appeal was given to the listeners to seek the redemption God, in His compassion, has provided in His Son Jesus Christ. He emphasized the glorious possibility of obtaining salvation through repentance and faith in God.

The scripture portion was read by Mrs. Harewood. A happy period of chorus singing and testimony followed, in which a testimony to the guidance of God and the joy which

led by the Chief Secretary and Mrs. Colonel R. Harewood. The territorial visitors were supported by the Divisional Commander and Mrs. Lt.-Colonel P. Merrett.

The chief secretary referred to those who had made the supreme sacrifice for their country and a cherished way of life, and reminded his listeners that while they would ever be honoured and remembered, Jesus had given Himself for His enemies. With the Union Jack and the Army colours held by comrades, Sr.-Major H. Chapman, Public Relations Representative, offered prayer. Mrs. Harewood read from the scriptures.

The Colonel's Bible message was a challenge to spiritual development through full sanctification.

A visit to the company meeting in the afternoon was followed by a call at the new Men's Social Service building.

The night meeting was full of power and conviction. Mrs. Colonel Harewood gave thanks to God for all opportunities that had been hers. She testified that God had been sufficient and had opened up many avenues of service. Mrs. Lt.-Colonel Merrett read from the scriptures.

A solo by Songster Mrs. McTavish prepared the way for the Colonel's message, when he effectively explained the steps to salvation. Conviction was evident in the well-fought prayer meeting.

### Evangelism at the Coast

Four young people offered themselves to God for full-time service during the visit of the Territorial Team of Evangelists to Victoria, B.C., Corps (Sr.-Major and Mrs. W. Oakley). The meetings were times of much blessing and uplift and comrades were inspired to greater

(Continued foot of column 4)

enced with the formation of a company meeting in the community hall two years ago, and has steadily grown since that time. The new building provides facilities for meetings, and for an active recreational and character-building pro-



CENTENARIAN Mrs. Butterworth, Winnipeg, Man., on her 104th birthday, shown with her eighty-four-year-old daughter. The visitor is Sister E. Merrett who, with other soldiers of Winnipeg Citadel, provided a birthday party.

gramme for the youth of the area. Captain and Mrs. A. MacCorquodale are the corps officers.

Mrs. Envoy A. Mansell, who is stationed with her husband at Prince George, B.C., was chosen as the "Woman of the Week" by the local newspaper recently, and featured in the paper's columns. The full programme undertaken by Salvation Army officers was emphasized.



## DOVERCOURT BAND

At Lift-Lock City

PETERBOROUGH, Ont., Corps (Sr.-Major and Mrs. H. Roberts) was host to the Dovercourt, Toronto, Band (Bandmaster W. Habkirk) on a recent weekend. With members of the Peterborough Band (Bandmaster G. Routly) the visitors were given a dinner, at which Alderman D. Miller represented the Mayor of Peterborough and brought greetings from the city council. Paying a tribute to the Army's work in the city, the alderman suggested that its slogan should be, "Service Without Fuss".

Other guests included the Dovercourt Corps Officers, Brigadier and Mrs. L. Ede; Bandmaster J. Morris, of Ottawa; Bandmaster S. Merry, of Cobourg; Bandmaster W. Parnell, of the Peterborough Citizens' Band; Pipe-Major A. Milne, of the General Electric Company's Pipe Band, and Mr. A. Croasdale, Director of Music for the Peterborough High Schools. Songster-Leader B. Smith presided. The Byersville Commanding Officer, 2nd-Lieut. N. Wood, also took part.

### A Varied Bill of Fare

The Temple was filled for the musical festival on Saturday night, the chairman being Mr. G. Fraser, a prominent Army friend. Individual items included the cornet solo, "Memories", played by Young People's Band Leader E. Dale; a vocal solo, by Young People's Sergeant-Major D. Gillard; a horn solo, "An Irish Melody", by Bandsman H. O'Donnell; a marimba solo, "Hallelujah Express", by Bandsman R. Cummins; "Bassology", a bass solo by Band Sergeant A. Cutler, and "The Quest", a trombone solo by Bandsman R. Merritt.

The holiness meeting on Saturday was conducted by Brigadier Ede, Sr.-Captain L. Knight, of territorial headquarters, also took part. The afternoon festival was presided over by the Brigadier, and Sergeant-Major A. Wells participated. Musical numbers were presented by the Dovercourt Band and the Peterborough Temple Songster Brigade.

The first part of the salvation meeting at night was broadcast. A musical meeting was held later in the evening, Treasurer F. Robinson thanking the visiting comrades for their efforts. During the meetings Sister Mrs. B. Smith presided at the organ and Sister Mrs. G. Routly at the piano.

# Christmas PLAYING

## World's Mightiest Carol Festival

ALL over the Army world—and that takes in nearly ninety different countries and colonies—carol music at this time of the year will be taken out of cupboards—a little musty from long disuse, perhaps, or showing marks of last years' snow or rain—and sorted out for bandmen and songsters.

It matters not whether Christmas comes in with a blast of snow and a tinkle of sleighbells, or with the blistering sun of the southern hemisphere—The Salvation Army tells the world of its approach by means of carols—old and new.

In warm climes, little preparation is necessary. A few song books and a portable organ, or instrumental music and a "balance" of brass instruments and the campaign is off. A residential district is visited where live the white folks of Calcutta or Cape Town; Singapore or Salisbury; Trinidad or Takoradi, and they are thrilled to hear the carols they heard last in England, America or Scandinavia.

### Where Frost Is King

But where Jack Frost makes the stars glitter coldly, and the air to tingle, more preparation is needed. Carollers need to wrap up warmly—both themselves and their brass instruments. (Fortunately, voices do not freeze!) Woollen or flannel cloths wound round tubing help prevent valves from sticking fast—help, but do not prevent altogether. In severe weather, in spite of steaming breath surging through cornets, horns, baritones and basses an intended "open note" is often changed into an A or an E when the first and second valve fails to spring up, and the harmony is not enhanced thereby. Some folks seem to have more hot air than others, for the writer has heard cornets and horns, for instance "fold up," while a bass will struggle on manfully to the end of "Good King Wenceslas". Of course, lacking the melody, the effect is not so good!

The Army makes no apology for combining "business and pleasure" in its serenading efforts. Band instruments are expensive articles.

Today, the cost of twenty-five of them (an average band) would be at least \$3,000 new, and some of the money raised in serenading goes for this purpose.

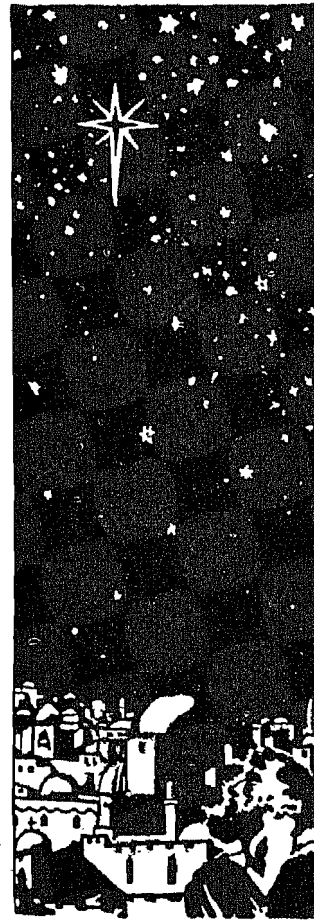
Carollers start early in December, so as to cover, if possible, every street in the sometimes large districts allocated to each corps. It means a heavy effort on the part of the unpaid bandmen, singers and collectors, but they do it cheerfully, for they know their music will remind people of Christ, and that the funds collected will help to keep their band, brigade or corps going smoothly. They know also that money raised in other ways (notably by the street corner "pots") goes into groceries for needy families.

### A Word of Prayer

Let us follow a group. They meet at the hall—or even at a given street corner. The officer or band or songster sergeant with them lifts a hand and says, "Just a word of prayer before we start." Caps come off—even if snow is falling—and passersby stare to see people with eyes closed and to hear words of prayer rising into the frosty air. God's blessing is sought on the enterprise, for Salvationists know that "Except the Lord build the house, they labour in vain that build it; except the Lord keep the city, the watchman waketh but in vain."

Now they are off—often dividing into groups in order to cover as much ground as possible. Soon the strains of "Holy night, Silent night" mingle with the steaming breath rising from instruments or throats, and people sitting in cosy living rooms, listening to radio or watching TV, sit up startled at the unaccustomed sound. Blinds are pushed aside, and children's eager heads appear. A collector's footstep is heard, and a cheery "Merry Christmas" greets the one who answers the door. Somehow, the home seems happier after the visit, and at the reminder of the birth of the Babe of Bethlehem.

On go the carollers—often with tingling toes and fingers, stamping to keep warm, glad of an occasional



apartment block, where a temporary place of shelter and warmth is obtained. Sometimes it is not until nine-thirty that the call goes up, "That's enough for tonight, boys," (or "ladies"), and the relieved players, singers or collectors relax and wend their way home—or to the street-car perhaps a good few blocks away.

Usually, another prayer is said prior to the break-up—a prayer of thanksgiving, and one expressing the hope that the listeners have been blessed and given hope and faith by the reminder that God still lives—that He and sinners have been reconciled by an Event that happened nearly two milleniums ago. Next night—and many successive nights—the work goes on, often to end on Christmas Day itself.

So long as Salvationists make carolling a ministry—so long as they "put first things first," so long will God continue to make the effort a blessing, both to those who do the work, and those who hear the carols. H.P.W.

### THE THRILL OF CHRISTMAS

### VANCOUVER SONGSTERS AT CHILLIWACK

The visit of the Vancouver Temple Songster Brigade (Leader R. Rowett) was an outstanding event for the comrades of Chilliwack, B.C. (Sr.-Captain and Mrs. R. Waddell). In the holiness gathering the Spirit of God moved upon the hearts of the people, as Mrs. Brigadier R. Gage, wife of the divisional commander, gave the message.

The Legion Hall was the venue for the afternoon and evening meetings, but it proved inadequate for the more than 500 who gathered for these events, and also for the afterglow service.

A brass ensemble from the Vancouver Temple under the leadership of Divisional Bandmaster S. Collier accompanied the brigade. The Chilliwack Corps Band played for the holiness meeting and the visiting ensemble for the afternoon and evening. Both groups united for the open-air effort and march of witness with over ninety participating.

The divisional commander chaired the musical programmes and was the speaker in the salvation meeting.



The sparkle and glamour of Christmas trees—some even illuminated in the outdoors—as in the picture—compensates for the cold fingers and toes of Salvationists engaged in Christmas playing or singing, as well as the knowledge that they are broadcasting the true meaning of Christmas—the Advent of the Saviour of the World.

# OFFICIAL GAZETTE

PROMOTION—  
To be Captain: First-Lieutenant Alton Haggett.

## APPOINTMENTS—

Major Gertrude Bradley, Bethesda Hospital, London, Ont.  
Major Isabel Donaghey, Hedgewood Home, Kingston, Ont.  
Captain Olive Chambers, Grace Hospital, Calgary, Alta.

*Wm. R. Dalziel*

COMMISSIONER

## COMING EVENTS

Commissioner Wm. R. Dalziel

Port Hope: Mon Dec 7  
Masonic Temple: Sat Dec 19 (Poor Men's Dinner)  
Toronto: Eventide Home: Mon Dec 21  
North Toronto: Fri. Dec 25 (Christmas morning)

### The Chief Secretary

COLONEL R. HAREWOOD

New Glasgow: Sat-Sun Dec 5-6  
Sherbourne Street Hostel Corps: Mon Dec 28

### The Field Secretary

COLONEL G. BEST

Oshawa: Sat-Sun Dec 19-20; Windsor: Sat-Sun Dec 26-27; West Toronto: Thu Dec 31

Colonel R. Coles (R): Peterborough: Sat-Sun Dec 5-6  
Lt.-Colonel E. Green: Greenwood: Sun Dec 27  
Lt.-Colonel R. Raymer (R): Galt: Sun Dec 28

## Travelling?

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The Salvation Army Immigration and Travel Department, 538 Jarvis Street, Toronto, Ont., phone PR. 2563; 1620 Notre Dame W., Montreal, Que., phone Fitzroy 7425; or 301 Hastings St. E., Vancouver, B.C., phone Hastings 5328 L.

13 Fairbank: Sun Dec 20  
Lt.-Colonel C. Wiseman: St. John's: Fri Dec 11; Training College: Sun Dec 13  
Brigadier A. Cameron: Barlecourt: Sun Dec 6  
Brigadier R. Watt: Greenwood: Sun Dec 13  
Major W. Rose: High River: Sun Dec 8

Territorial Team of Evangelists  
Trail: Nov 27-Dec 6  
Calgary: Dec 7-14  
Lethbridge: Dec 15-21

Brigadier W. Cornick  
Grand Falls: Dec 2-8  
Norris Arm: Dec 9-13  
Lewistown: Dec 15-21

## The WAR CRY

Official organ of The Salvation Army in Canada and Bermuda. William Booth, Founder; Albert Orsborn, General; William R. Dalziel, Territorial Commander. International Headquarters, Denmark Hill, London; Territorial Headquarters, 538 Jarvis Street, Toronto 5, Ontario, Canada.

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SUBSCRIPTION RATES: A copy of The War Cry, including the special Easter and Christmas issues, will be mailed each week for one year to any address in Canada or the United States for \$5.00 prepaid.

## No Corps Should

FROM coast to coast there is a surging of deep waters as the tide of increased War Cry sales comes flooding in. Corps and Institutions that are on the crest of the wave are feeling the beneficial results of the tonic breezes of the added distribution of the Journal. Others are drifting around in some back eddy, and are not feeling the stimulating results of the flowing tide.

But, undoubtedly, the territory has become more "War Cry conscious" as a result of the campaign, and the demand for the paper is growing. No one who wants a copy need be denied. Failing all else, a card to the Publisher, 471 Jarvis Street, Toronto, accompanied by the annual subscription (\$5) will bring a copy every week, without fail, by the mail. It is the desire of Army leaders that a copy of The War Cry should find its way, weekly, into every Salvationist's home—and this includes adherents, whom we are proud to number in our ranks.

It is encouraging to note by letters and notations on questionnaires coming in that certain officers are trying—and with success in some cases—to get through the official "ban on bars". The War Cry

### Corps Increases Since September, 1953. (Size of Increase shown).

Yarmouth, N.S. .... 100	Fairfield, Hamilton .. 15	The Pas, Man. .... 10
Vancouver, B.C. .... 80	Hanna, Alta. .... 15	Woodside, N.B. .... 10
Kitchener, Ont. .... 85	Kirkland Lake .... 15	Weston, Winnipeg .. 10
Calgary Citadel .... 50	Liverpool, N.S. .... 15	Eventide Home, Saska- toon (Men's) ..... 7
Cornwall, Ont. .... 50	Sault Ste. Marie 1. .... 15	Channel, Nfld. .... 6
Dartmouth, N.S. .... 50	Sault Ste. Marie 2. .... 15	Barton St., Hamilton. 5
St. Thomas, Ont. .... 50	Selkirk, Man. .... 15	Bedford Park, Toronto 5
Stratford, Ont. .... 50	Springhill .... 15	Carlton Place, Ont. .. 5
Woodstock, Ont. .... 50	Winipeg Citadel, Man. 15	Chatham, Ont. .... 5
Bonavista, Nfld. .... 35	Argyle St., Hamilton. 10	Dildo, Nfld. .... 5
Guelph, Ont. .... 35	Buchans, Nfld. .... 10	Fenelon Falls, Ont. .. 5
Oakville, Ont. .... 35	Chilliwack, B.C. .... 10	Hamilton, Ont. .... 5
Olds, Alta. .... 35	Fort William, Ont. .. 10	Men's Social Service, Saskatoon, .... 5
Park Extension (Mtl.) 35	Glac Bay, N.S. .... 10	Noranda, Que. .... 5
Portage La Prairie, Man. .... 30	Greenwood, Toronto 10	Oak St., London .... 5
Barris, Ont. .... 25	Jane St., Toronto .... 10	Port Arthur Men's Social, Alta. .... 5
Hespeler, Ont. .... 25	Lloydminster, Sask. .. 10	Uxbridge, Ont. .... 5
High River, Alta. .... 25	Newmarket, Ont. .... 10	Vancouver III, B.C. .. 5
Kentville, N.S. .... 25	Parrsboro, N.S. .... 10	Whitney Pier, N.S. .. 5
Lisgar, St. Toronto .. 25	Penticton, B.C. .... 10	Westville, N.S. .... 5
Medicine Hat, Alta. 25	Peterborough, Ont. .... 10	Change Islands, Nfld. 4
Parliament St., Tor. 25	Petrolia, Ont. .... 10	Humbermouth, Nfld. 4
Trail, B.C. .... 25	Port Arthur, Ont. .... 10	Little Bay, Nfld. .... 4
Windsor Citadel .... 25	Rowntree, Toronto .. 10	Little Burnt Island, Nfld. .... 4
Woodbine, Toronto .. 25	North Battleford, Sask. .... 10	Winterton, Nfld. .... 4
Belleville, Ont. .... 20	Sask. .... 10	
Botwood, Nfld. .... 20	North Vancouver .... 10	
Brock Avenue .... 15	Strathroy, Ont. .... 10	
	St. James, Winnipeg 10	
	Swift Current, Sask. 10	

has always done its best work among those who are slaves to sinful habit, and every Cry disposed of in the beverage rooms is a potent messenger of good. Some more comments follow:

From faraway Bonavista, Newfoundland, comes the good word, "I find that by selling The War Cry myself I dispose of fifty per cent more than formerly, when the comrades handled it. I am better able to explain to the customers the increased cost, which means quite a lot in this part of the world." One officer wrote pithily, in the space left for ideas: "plenty of hard work". It is hard work distributing The War Cry, as the writer well knows, but the contacts made and the result in changed lives and outlooks is really rewarding. Try it!

Rowntree's officer suggests that a coloured cover would help the sale of OUR OWN. This idea has been before the board, but not only is the cost prohibitive, but the pages involved would have to go twice through the press and, as it is now, the paper can only just be got out week after week in the time allotted. Additional "runs" would make it too late for distribution.

One officer suggested that we reduce the price. This is impossible. The price was only raised after much deliberation, and then only after all other newspapers—with their tremendous advertisement income—had, in some cases more than doubled theirs. Prices of paper, ink, machinery and postage, as well as printers' wages sky-rocketed from 1947 onwards, yet the price of The War Cry remained the same until 1952, when the term "going in the red" was no misnomer. When it is remembered that the sixteen pages of the Journal are packed with readable matter, and the only ads are those referring to the Trade Department and Immigration Department, it can be readily seen that ten cents is a reasonable price.

The officer at St. James, Winnipeg,

## "Miss The Tide"

said, "I am trying to make a personal contact with The War Cry. I have already obtained permission to call at the club-room of a veterans' organization, some of the hotels and at the air-port and army base." This is fine work, considering that Manitoba is a province where entry into the saloons is not ordinarily permitted. Dauphin's officer says he is trying to get permission to visit the beverage rooms (same province). A number of Crys are distributed at the hospital there and jail. "Can increase our order if permission obtained." Here's hoping!

One corps at least has resolved not to let the pioneers beat him. Noticing that the list of War Crys sold in his corps (St. Thomas, Ont.) in 1953 was fifty more than today, he debated within himself, saying, "Surely, we can do as well in 1953, with all the increase in prosperity, population and prestige." No doubt he consulted "Mrs. Major" and his "locals", and the result was a letter to the publisher, ordering fifty more Crys per week. The text "Go thou, and do likewise" seems the appropriate verse on this occasion. Would that all the other corps that have fallen below those enthusiastic days would rise up, and be doing!

## We Are Looking For You

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

Two dollars should, where possible, be sent with inquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 538 Jarvis Street, Toronto 5, marking "Enquiry" on the envelope.

CHEEVERS, Peter. Born at Brantford, in 1885. Lived in Los Angeles for a number of years. Last heard from two years ago. Sister making enquiry. 11-278

ELSNER, Eric. Born in Katowice, Poland. Supposed to have come to Canada after the second world war. Sister is trying to locate her brother. 11-292

JOHANSEN, Odd. Born at Rendal, Norway, in 1922. Came to Canada two years ago. Was in Vancouver early this year. Mother in Norway very anxious for news. 11-274

KEMP, Mrs. Emily (nee Dent). Born in London, England, and is about 49 years of age. She married in 1926 and is supposed to have gone to Calgary, Alberta. Sister in England is anxious for news. 11-282

LEVALA, Pekka Vainame. Born in Helsinki, Finland, February, 1931. Came to Canada in 1951, and was in Toronto earlier this year. Mother in Finland very anxious to hear from her son. 11-255

MOSKAL, Kortavigna (nee Urodzona Gudh). Born at Liszezawa, Poland, and came to Canada in 1910. Niece in Denmark enquiring because of death in family. 11-28

OLSEN, Charly (Sverre Tjolsen). Born at Sandnes, Norway, December, 1902. Has been a sailor. Sisters in Norway anxious to hear from their brother. 11-300

OTTER, Richard (Dick). Born at Horten, Norway, about 50 years ago. Believed to have come to Canada in 1939. Friends are enquiring. 11-300

REMPEL, George, 36 years of age, 5 ft. 6 inches in height and dark complexion. Left his home in New Westminster in May, 1952, driving car presumably for Quesnel, B.C. Has not been heard from since; wife very anxious. 11-260

SIMONSEN, Paul Aage. Born in Denmark in 1893. Came to Canada in 1910. Last known address Rockfish Bay, Queen Charlotte Islands. Sister enquiring regarding his heritage. 11-281

WINDFELDT, Hakon. Born in Vindeup, Denmark, November, 1904. Immigrated to U.S.A. in 1927, and was heard from in Calgary, Alberta, in 1950. Wife in Finland anxious to hear from her husband. 11-290

RICHARDSON, Mrs. Hannah. Born at Portadown, North Ireland, in 1916. 5 ft. 8 inches in height, red hair. Was known in Toronto in 1939. Brother is very anxious. 11-308

GUSTAVSON, Axel Efraim. Born at Nedre, Ullerud, Sweden, in December, 1884. Was at one time employed by a lumber firm at Salmo, B.C. Nephew is anxious to locate Uncle in regard to an inheritance. 11-307

MAENPAA, Sulo Vaino. Born at Rauma, Finland, in 1891. Came to Canada in 1931. Last known address Port Arthur, Ontario. Wife is anxious to get news of husband. 11-304

### BELIEVER, ROUSE THEE

WE ought not to rest content in the mists of the valley when the summit of Tabor awaits us. How pure are the dews of the hills, how fresh is the mountain air, how rich the fare of the dwellers aloft whose windows look into the New Jerusalem! Many saints are content to live like men in coal mines, who see not the sun. Tears mar their faces when they might anoint them with celestial oil. Satisfied I am that many a believer pines in a dungeon when he might walk on the palace roof, and view the goodly land and Lebanon.

Rouse thee, O believer, from thy low condition! Cast away thy sloth, thy lethargy, thy coldness, or whatever interferes with thy chaste love to Christ. Make Him the source, the centre, and the circumference of all thy soul's range of delight. Rest no longer satisfied with thy dwarfish attainments. Aspire to a higher, a nobler, a fuller life. Upward to heaven! Nearer to God!—Spurgeon, in *The Wesleyan Methodist*.



A MESSAGE IN PICTURE and letter-press is the Christmas Young Soldier for 1953, of which the colourful front cover is reproduced in facsimile. The special issue will contain original articles, stories and poems, by writers representing, Canada, India, Kenya Colony, Israel, Mexico and South Africa. (Price Five Cents).



# Tidings from the Territory

## WONDERFUL BLESSINGS

● God has been blessing the comrades at St. James Corps, Winnipeg (Captain and Mrs. R. Ellsworth) in a wonderful way recently. During one weekend, the meetings were conducted by the Divisional Commander, Brigadier G. Hartas. With Mrs. Hartas he visited both senior and junior branches of the corps and gave helpful messages.

## CADETS WELCOMED

● On a recent Sunday, comrades of Brock Avenue Corps, Toronto, (Captain and Mrs. J. Carter), welcomed a brigade of women cadets. Also present for the salvation meeting were the Training College Principal and Mrs. Brigadier W. Rich. Souls were blessed when at the close of the evening four seekers knelt at the Mercy-Seat.

The Saturday night praise meetings have begun again and the first of these took the form of a variety night with corps talent being used.

## NEW MEMBERS ENROLLED

● The Chilliwack, B.C., Corps (Sr.-Captain and Mrs. R. Weddell) was visited recently by Mrs. Brigadier R. Gage, wife of the divisional commander, and Sr.-Major and Mrs. W. Lorimer. In the afternoon home league meeting Mrs. Gage enrolled four new members and at night a supper was held for the league of mercy, a comparatively new group. Mrs. Gage, as divisional league of mercy secretary, gave a brief talk.

## LEGION ATTENDS

● The Weston and Brooklands branches of the Canadian Legion marched to the Salvation Army Hall, Weston, Winnipeg (2nd-Lieut. H. Fraser, Pro.-Lieut. W. Brown) on Remembrance Sunday for their annual memorial service.

Sr.-Major F. Howlett was the speaker on this occasion, and a capacity crowd was in attendance.

Mr. W. E. Stubbs, Vice President of the Canadian Legion, conducted the Legion ceremonies.

## INCREASED ATTENDANCES

● Rosemount, Montreal, Corps (Major and Mrs. W. Rennick). Three seekers have recently surrendered; others have expressed a desire for prayers. Increased attendances at the inside and open-air meetings, together with the band and songsters, under the leadership respectively of Bandmaster N. Parsons and Songster Leader R. Parsons, are adding greatly to the attractiveness of the meetings.

## SOD-TURNING AT BRANTFORD

● Comrades of Brantford, Ont. (Sr.-Major and Mrs. B. Meakings) rejoice over another step towards their new citadel. The sod-turning ceremony was held recently, when the spade was officially used by Mr. C. Gordon Cockshutt, chairman of the advisory board. Salvationists, civic representatives, and members of the building and campaign committees witnessed the event.

Mr. Cockshutt paid tribute to the contribution made to the life of the city by The Salvation Army. He was introduced by the Divisional Commander, Lt.-Colonel H. Newman, who also prayed that the entire enterprise might be dedicated to the glory of God and the service of man. Others taking part were the Mayor of Brantford, Mr. H. Winter; Mr. N. Moore, head of the fund-raising campaign; the Public Relations Representative, Sr.-Major N. Bell, and the commanding officer.

## WAY OF HOLINESS DEPICTED

● Ellice Ave. Corps Winnipeg, (Captain and Mrs. R. Marks). Commissioner and Mrs. W. Davey (R) conducted a recent holiness meeting, supported by the Divisional Commander and Mrs. Brigadier G. Hartas. Deep conviction was experienced as the Commissioner expounded the twelfth chapter of Hebrews and outlined the way of holiness. Mrs. Davey read a scripture portion and spoke words of counsel. The divisional trio sang, and Major C. Everitt gave personal testimony.

## FELLOWSHIP ENJOYED

● Selkirk, Man. (Pro.-Lieut. V. Walter). On a recent Friday the officers of Winnipeg and district met in the Selkirk hall for the monthly councils. A blessed time of inspiration and fellowship was enjoyed by all present. After the councils dinner was served to the officers by the women's auxiliary of one of the local veterans' clubs. This was followed by two open-air meetings. In the public meeting held in the evening the old hall was packed, many feeling the nearness of God and rejoicing over one seeker.

## A WAVE OF ENTHUSIASM

● Making their second visit to Toronto in recent years, the Niagara Falls, Ont., Citadel Band (Bandmaster H. Ritson) drew capacity crowds during their weekend at East Toronto Corps (Sr.-Captain and Mrs. M. Rankin). Bigger than the crowds was the blessing that came through the ministry of music and testimony, and the inspiring leadership of visiting officers.

An open-air meeting on busy Danforth Avenue was followed by a musical programme on Saturday evening. Major A. Brown presided at the Saturday evening musical. Sr.-Captain and Mrs. K. Rawlins gave Bible messages in the holiness and salvation meetings. Instrumental soloists W. Fenwick, D. Ritson, J. Cockhead, and W. Gilbert, and vocal soloist T. Campbell and the band male voice party presented much-enjoyed selections.

The corps is experiencing a wave of revival and enthusiasm, and new people are coming into the meetings. A brigade of cadets of the "Shepherds" Session has been welcomed.

A youth group has been organized, a singing company has been formed and several boys are in a band learners' class. The home league continues to interest an ever-increasing number of women, and is proving a great asset to the corps.

## NEVER SO HAPPY IN HIS LIFE!

*A young man in Ottawa, who had a good job and a fine home, was terribly bound by drink and his life and efforts were ruined by its hold upon him. The Prison and Police Court Officer, Sr.-Major J. Bond, visited his home often and prayed with him and, in time, he became converted. He now accompanies the Major to the local jail to read the Bible in the Sunday services. He declares that he has never been so happy in his life.*

The Parkdale Corps Band, Ottawa (Bandmaster F. Boycott) gave a programme recently at the Rideau Industrial Farm, Burritt's Rapids, forty-five miles from Ottawa. The Territorial Prison Secretary, Lt.-Colonel E. Green, piloted the event. The Commanding Officer, Sr.-Major J. Thorne, accompanied the band.

## After The Cross The Crown

### SISTER MRS. C. DRAKE

Tillsonburg, Ont.

Sister Mrs. Connolly Drake, a soldier who gave faithful service to God in the Army at Tillsonburg, Ont., for forty-five years was promoted to Glory in her seventieth year. In early years she had been an officer, and had always retained her love for the work of Christ, having been a company guard for fifty years, and an active member of the home league.

The funeral service was conducted by Sr.-Major B. Bourne, of Toronto, who was assisted by Mrs. Bourne, by the Divisional Commander, Lt.-Colonel F. Merrett, and by the Divisional Young People's Secretary, Major D. Sharp. The corps officers, Captain H. Ingleby and 2nd-Lieut. P. Canavon, also took part, and the band and comrades formed a guard of honour during the march to the cemetery. The Colonel paid tribute to the faithful service given by the departed comrade. Mrs. Drake is survived by her husband and two brothers.

### ENVOY A. CREGO

Kitsilano, Vancouver, B.C.

After over sixty years' service as a Salvationist, Envoy Ariel Crego was called to his eternal Reward. The veteran comrade was on his way to the holiness meeting when he suffered a stroke and died on his way to the hospital. Envoy Crego and his sister Mrs. Major H. Muttart (R) were converted when the Army "opened fire" in the town of Kinmount, near Fenelon Falls, Ont. Owing to illness in the family, the Envoy was compelled to resign his officership after a period of service in Ontario corps.

For many years Envoy and Mrs. Crego were soldiers of the Lacombe, Alta., Corps and he will be remembered by many comrades for his outstanding devotion and sincerity. Mrs. Crego also was an active worker in the corps until ill-health forced her to relinquish her duties.

The funeral service was conducted by Sr.-Major C. Watt, of Vancouver Temple, assisted by Captain and Mrs. L. Longden, the corps officers, and Major S. Jackson. Mrs. Crego, a daughter—Mrs. Major Ruth Edwards—and four sons, William, Ernest, Afeal and Victor remain.

### SISTER MRS. S. YETMAN

Ellice Avenue, Winnipeg

One of the pioneer Salvationists of Western Canada was recently promoted to Glory. Mrs. Yetman, a Salvationist for over seventy years, has passed into the presence of the King she loved so well and served so faithfully. For many years she was a local officer in the junior and senior corps. The funeral and memorial services were conducted by Captain and Mrs. R. Marks. Major C. Everitt played the organ and Mrs. Everitt sang at the funeral service. A tribute from Mrs. Sr.-Major J. Sutherland was read by Captain Marks.

A large crowd of relatives and friends attended the memorial service, when Treasurer C. Burkett and Mrs. Brigadier H. Habbirk spoke fitting words of tribute. Mrs. M. Lawrence read from the scriptures. Major G. Jones led in prayer. Mrs. M. McAdam and Mrs. L. Taylor sang, "I'm the Child of a King." Captain Marks gave a message of comfort and hope from the new Testament.

### BANDSMAN P. THORNETT

Esquimalt, B.C.

Bandsman Philip Thornett was called to his reward suddenly from the hospital where he had undergone an operation some days previously, and from which he was apparently making a successful recovery.

He became a Salvation Army bandsman as a lad in England, settling in Canada while still young, and taking his place as a faithful soldier and bandsman. He was a member of the Esquimalt band since it was formed in 1935 and, although living miles from the corps, could be depended upon to be there and on time. His cheery smile will be greatly missed.

At the funeral service Sr.-Major C. Milley, a friend for many years, paid tribute. The Commanding Officer, Major G. Crewe, conducted the service and a duet was sung by Mrs. Crewe and Home League Treasurer U. McWilliams.

The memorial service was held the following Sunday evening, when the band played "Promoted to Glory". Brother Thornett is survived by his wife and three daughters.

### BROTHER T. ROGERS

Jane Street Citadel, Toronto

One of the oldest comrades of the corps, Brother Thomas Rogers has been promoted to Glory. When visited by the corps officers, he always had a testimony and gave the assurance that all was well. The funeral service was conducted by the Commanding Officer, Captain R. Kirby, assisted by 2nd-Lieut. J. Kirby and Rev. Mr. Hytton. The departed comrade will always be remembered for his faithful witness for Christ. He is survived by his wife and one son.

## A TRIBUTE

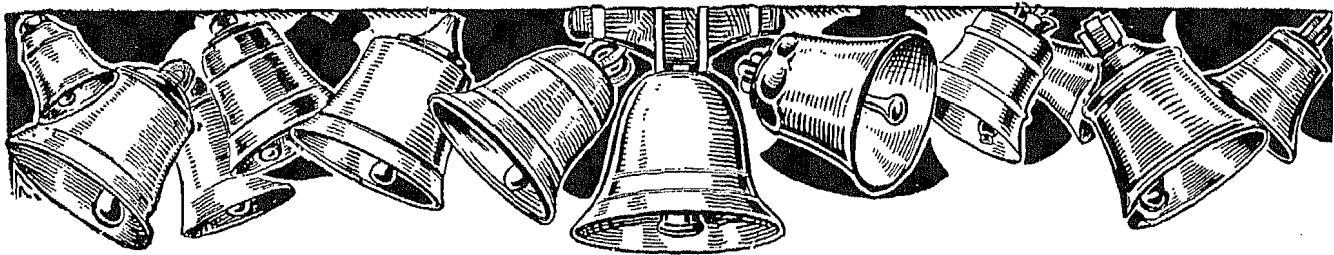
I feel honoured to pay a humble tribute to Sister Mrs. Lily Miles, of Galt, Ont., recently promoted to Glory—a devoted soldier of the Cross. Through the years she has stood as a symbol of all that was noblest and best in Christian living and worthy Salvationism. Twenty-two years ago Mrs. Wood and I were appointed to the Galt Corps and made the acquaintance of Mrs. Miles. We early learned that the affairs of the Kingdom were always uppermost in her life—her testimonies, her prayers, even her conversation all centred upon this theme.

It was as a woman of prevailing prayer that I chiefly remember her. Nothing gave her greater satisfaction than to talk to her Heavenly Father and, when one heard her pray, it was as though the Father was with her in person.

I can never forget one memorable event—a holiness meeting. A woman, who had been a backslider for over thirty years, made her way to the Mercy-Seat, was gloriously converted and has remained faithful through the years. It was later learned that Mrs. Miles had prevailed in prayer for this woman for eleven years.

Our dear comrade has had an abundant entrance into the presence of her Saviour. The heavenly trumpets have sounded their welcome; she has entered into the city of her King.

Sr.-Major J. Wood.



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